Motion:	M-018-2018	
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SUMMARY:

A Motion of Council revising the standing committees of the Council of the County of Summit for the remainder of the year 2018 as established in Section 1 of this motion.

MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT

Whereas, Section 3.04 of the Charter of the County of Summit provides for the County Council to determine its own rules and order of business; and

Whereas, Sections 9.02(C) and 9.02(D) of the Rules of the Council of the County of Summit provides that membership of the standing committees of Council and the Chairs of such committees shall be established by a Motion of Council;

NOW, THEREFORE, IT IS MOVED AND APPROVED, BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

Section 1: Membership of the Standing Committees of the Council of the County of Summit is hereby established for the remainder of the year 2018 as follows:

HEALTH AND HUMAN SERVICES

Paula Prentice, Chair Jeff Wilhite, Vice Chair John Donofrio Ron Koehler David Hamilton

FINANCE

John Donofrio, Chair Clair Dickinson, Vice Chair Paula Prentice Michael Soyars Elizabeth Walters

LONG-TERM PLANNING

Paula Prentice, Chair Michael Soyars, Vice Chair Ron Koehler Gloria Rodgers Clair Dickinson

PERSONNEL

Elizabeth Walters, Chair Jerry Feeman, Vice Chair Paula Prentice John Donofrio Gloria Rodgers

PLANNING AND ECONOMIC

DEVELOPMENT
Jeff Wilhite, Chair
Elizabeth Walters, Vice Chair
David Hamilton
Ron Koehler
Jerry Feeman

PUBLIC SAFETY

David Hamilton, Chair Jerry Feeman, Vice Chair Ron Koehler Clair Dickinson Jeff Wilhite Michael Soyars

PUBLIC WORKS

Jerry Feeman, Chair Michael Soyars, Vice Chair Elizabeth Walters John Donofrio Ron Koehler Gloria Rodgers

RULES

Clair Dickinson, Chair Michael Soyars, Vice Chair Gloria Rodgers Jeff Wilhite David Hamilton

Movant: Mr. Schmidt	April 2, 2018
	First Consideration Passage Requested
- Ac UT	April 2, 2018
Council President	Date Approved
Clerk of Council	

Voice Vote: 10-0 YES: Dickinson, Donofrio, Feeman, Hamilton, Koehler, Rodgers, Schmidt, Soyars, Walters, Wilhite ABSENT: Prentice