Motion:	M-031-2019	-					
SUMMARY:							
	Council confirming to Criminal Justice A	* *	of Mr.	Matt	Paulino	(replacing	Bill

## MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on September 5, 2019, the County Executive submitted to the Council President and Clerk of Council one letter nominating the appointment of Mr. Matt Paulino (replacing Bill Holland) to the Criminal Justice Advisory Board; and

Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Clerk of Council to prepare a Motion of Council for consideration at the next Regular Council meeting;

NOW, THEREFORE, IT IS MOVED AND APPROVED BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

(1) The appointment of Mr. Matt Paulino (replacing Bill Holland) to the Criminal Justice Advisory Board with a term commencing at the passage of this motion to 6/16/21, to serve without compensation, is hereby confirmed.

Movant:	Mr. Wilhite	First Consideration: September 9, 2019				
Read and Approved:						
Jeffryh.	William	September 9, 2019				
Council Preside	nt	Date Approved				
	2					
Clerk of Counci	1					

Voice Vote: 10-0 YES: Dickinson, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite ABSENT: Donofrio