

COMMITTEE MEMBERS:

Elizabeth Walters _____
Jerry Feeman _____
Paula Prentice _____
John Donofrio _____
Ron Koehler _____

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 26, 2017
PERSONNEL COMMITTEE**

**The last Council Meeting prior to July recess will take place immediately following the Committee Meetings.

**JT Buck will address Council on plans for the future of the Coach House Theater.

FIRST READINGS

2017-245 **A Resolution confirming an award by the Board of Control authorizing the purchase of contracts for cyber liability and foreign travel liability insurance coverage for the County for a one-year term, from 7/1/17 to 7/1/18, for a total amount not to exceed \$19,370.65, payable through Wichert Insurance Services, Inc. dba Wichert Insurance, as a Best Practical Source, for the Executive’s Department of Law, Insurance and Risk Management, and declaring an emergency.**

Exhibit A

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2017-246 **A Resolution confirming the award of a renewal (second and final) of a professional service contract with NFP Corporate Services (OH), Inc. for general consulting services for health and wellness benefits, benefit regionalization initiatives and jail pharmaceutical analysis, for a one-year term, from 7/1/17 to 6/30/18, for a total amount not to exceed \$240,395.00. for the Executive’s Department of Law, Insurance and Risk Management, and declaring an emergency.**

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

Jerry Feeman _____
Tim Crawford _____
Elizabeth Walters _____
John Donofrio _____
Gloria Rodgers _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 26, 2017
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2017-247 **A Resolution confirming an award by the Board of Control of a construction contract with Tri Mor Corp., for the Boston Mills Road County Highway 32 - Phase 1 Resurfacing, in Council District 1, in an amount not to exceed \$714,171.00, for the Engineer, and declaring an emergency.**

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2017-248 **A Resolution confirming an award by the Board of Control of a professional service contract with Gresham, Smith and Partners to assist with the development and implementation of the environmental management system, in a total amount not to exceed \$85,900.00, for the Executive’s Department of Sanitary Services, and declaring an emergency.**

Bid Specs

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2017-249 **A Resolution confirming an award by the Board of Control of a purchase contract to Bridgestone Americas, Inc., under City of Stow contract pricing, as a Best Practical Source, for utility billing services for Fiscal Year 2017, in an amount not to exceed \$104,050.00, for the Executive’s Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

Jeff Wilhite _____
Elizabeth Walters _____
David Hamilton _____
Gloria Rodgers _____
Jerry Feeman _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA**

June 26, 2017

**PLANNING AND ECONOMIC DEVELOPMENT
COMMITTEE**

FIRST READINGS

2017-250 **A Resolution authorizing the County Executive to execute a one-year Community Connections Program Agreement with Ohio Partners for Affordable Energy, for the program period 6/1/17 through 5/31/18, with one option to renew for an additional one-year period, and any other documents necessary to accept a grant from FirstEnergy Corp. for the purpose of providing a variety of energy efficiency education and repair services to qualified residents, in the amount of \$185,000.00, with no local cash match requirement, and appropriating grant funds, for the Executive’s Department of Community and Economic Development, and declaring an emergency.**

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2017-251 **A Resolution approving and authorizing the County Executive to execute and submit the Community Development Block Grant and HOME Investment Partnership Program 2017 Action Plan to the U.S. Department of Housing and Urban Development for program year 2017 and authorizing the Executive to execute the 2017 Community Development Block Grant and HOME Investment Partnership Program contracts, for the Executive’s Department of Community and Economic Development, and declaring an emergency.**

Exhibit A, B

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2017-252 **A Resolution authorizing the County Executive to execute a real estate sales agreement with the Summit County Land Reutilization Corporation for the sale of County real property, Parcel No. 6702382, located at 1445 Frederick Boulevard, Akron, Ohio 44320, in Council District 4, for the amount of \$100,000.00, for the Executive, and declaring an emergency.**

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

Jeff Wilhite _____
Elizabeth Walters _____
David Hamilton _____
Gloria Rodgers _____
Jerry Feeman _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA**

June 26, 2017

**PLANNING AND ECONOMIC DEVELOPMENT
COMMITTEE**

FIRST READINGS

2017-253 **A Resolution authorizing the County Executive to execute a lease agreement with Mark Graziani’s Street Treats Express, Inc., subject to the approval of the Board of Control, for approximately 1,913 sq. ft. of space in the County of Summit Courthouse, located at 209 South High Street, Akron, Ohio 44308, in Council District 4, for food service operations, for a five-year term, with one option to renew for an additional five-year term, for rent in the amount of \$3,600.00 annually, for the Executive’s Department of Law, Insurance and Risk Management, and declaring an emergency.**

Exhibit A

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- David Hamilton _____
- Jerry Feeman _____
- Gloria Rodgers _____
- Clair Dickinson _____
- Jeff Wilhite _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 26, 2017
PUBLIC SAFETY COMMITTEE**

FIRST READINGS

2017-254 **A Resolution confirming an award by the Board of Control of a purchase contract with Integrio Technologies, LLC, as State Term Pricing, for the purchase of one RadPro SecurPass Full Body Security Screening System for use at the Summit County Jail, in an amount not to exceed \$237,990.00, for the Sheriff, and declaring an emergency.**

Sponsor - Ms. Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2017-255 **A Resolution authorizing the County Executive to execute a purchase contract with EMS Innovations, Inc., subject to the approval of the Board of Control, for one twenty bed mobile hospital with one trailer for equipment storage and transport, in an amount not to exceed \$182,093.50, for the Executive’s Department of Law, Insurance and Risk Management-Emergency Management Agency, and declaring an emergency.**

Sponsor - Ms. Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2017-256 **A Resolution authorizing the County Executive to execute an intergovernmental agreement with the City of Akron concerning per capita funding for the purchase and maintenance of vehicles and equipment for the Summit County Special Operations Response Teams, for the Executive’s Department of Law, Insurance and Risk Management-Division of Public Safety-Emergency Management Agency, and declaring an emergency.**

Exhibit A
Sponsor - Ms. Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- David Hamilton _____
- Jerry Feeman _____
- Gloria Rodgers _____
- Clair Dickinson _____
- Jeff Wilhite _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 26, 2017
PUBLIC SAFETY COMMITTEE**

FIRST READINGS

2017-257 **A Resolution authorizing the County Executive to advertise for Self-Contained Breathing Apparatus (“SCBA”) and/or SCBA accessories for four Region 5 Hazardous Material Teams, for an estimated total cost not to exceed \$198,901.00, for the Executive’s Department of Law, Insurance and Risk Management-Division of Public Safety-Emergency Management Agency, and declaring an emergency.**

Bid Specs

Sponsor - Ms. Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2017-258 **A Resolution authorizing the County Executive to execute any documents necessary to accept a Fiscal Year 2017 Multi-Jurisdictional Drug Court Program grant from the United States Department of Health and Human Services, Substance Abuse and Mental Health Services Administration, in the amount of \$974,570.00, with no local cash match requirement, for the period 9/30/17 through 9/29/20, and appropriating \$325,000.00 of these funds for the period 9/30/17 through 12/31/17, for the Executive’s Department of Law, Insurance and Risk Management- Division of Public Safety, and declaring an emergency.**

Sponsor - Ms. Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2017-259 **A Resolution confirming an award by the Board of Control of a professional service contract with Oriana House, Inc., as a Best Practical Source, for community corrections services to divert misdemeanor offenders from jail, for the period 7/1/17 through 6/30/18, in an amount not to exceed \$633,838.00, for the Executive’s Department of Law, Insurance, and Risk Management - Division of Public Safety, and declaring an emergency.**

Sponsor - Ms. Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- David Hamilton** _____
- Jerry Feeman _____
- Gloria Rodgers _____
- Clair Dickinson _____
- Jeff Wilhite _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 26, 2017
PUBLIC SAFETY COMMITTEE**

FIRST READINGS

2017-260 **A Resolution confirming an award by the Board of Control of a professional service contract with Oriana House, Inc., as a Best Practical Source, for community corrections services to divert felony offenders from jail, for the period 7/1/17 through 6/30/18, in an amount not to exceed \$1,439,228.00, for the Executive’s Department of Law, Insurance, and Risk Management- Division of Public Safety, and declaring an emergency.**

Sponsor - Ms. Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2017-261 **A Resolution authorizing the County Executive to execute any documents necessary to accept an award by the Ohio Department of Youth Services of a State Fiscal Year 2018 Behavioral Health and Juvenile Justice grant, for the period of 7/1/17 through 6/30/18, in the amount of \$362,146.00, with no local cash match requirement, and appropriating said grant funds, for the Court of Common Pleas-Juvenile Division, and declaring an emergency.**

Sponsor - Ms. Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2017-262 **A Resolution confirming an award by the Board of Control of a renewal (second of four) of a purchase contract with Aramark Correctional Services, LLC, for detention center youth food services, for the period 7/1/17 through 6/30/18, for a total amount not to exceed \$200,000.00, for the Court of Common Pleas- Juvenile Division, and declaring an emergency.**

Sponsor - Ms. Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- David Hamilton _____
- Jerry Feeman _____
- Gloria Rodgers _____
- Clair Dickinson _____
- Jeff Wilhite _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 26, 2017
PUBLIC SAFETY COMMITTEE**

FIRST READINGS

2017-263 **A Resolution confirming an award by the Board of Control of professional service contracts with certain providers for behavioral health and juvenile justice services, for the period 7/1/17 through 6/30/18, in a total amount not to exceed \$249,500.00, for the Court of Common Pleas-Juvenile Division, and declaring an emergency.**

Exhibit A

Sponsor - Ms. Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2017-264 **A Resolution authorizing the County Executive to execute an intergovernmental agreement with the Cities of Akron, Barberton, Cuyahoga Falls, Stow and Tallmadge, for a five-year term, pursuant to which the cost of the purchase from Matrix Pointe Software, LLC, at State Term Pricing, of the Matrix Case Management system, and related costs will be shared, for the Executive and the Prosecutor, and declaring an emergency.**

Exhibit A

Sponsor - Ms. Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2017-269 **A Resolution adjusting existing appropriations, in the amount of \$189,000.00, within the Court of Common Pleas-General Division’s Special Projects Fund, for the fiscal year ending 12/31/17, for the Court of Common Pleas-General Division, and declaring an emergency.**

Sponsor - Ms. Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

ITEMS TAKING TIME

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- David Hamilton _____
- Jerry Feeman _____
- Gloria Rodgers _____
- Clair Dickinson _____
- Jeff Wilhite _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 26, 2017
PUBLIC SAFETY COMMITTEE**

ITEMS TAKING TIME

2017-231 **A Resolution authorizing the County Executive to execute any documents necessary to accept the award from the State of Ohio Department of Rehabilitation and Correction, through the Community Corrections Act, of a 407 grant for State Fiscal Year 2018, in the amount of \$1,982,570.00, with no local cash match requirement, for community corrections programs to be operated by the Summit County Adult Probation Department and Oriana House, Inc., for the period 7/1/17 through 6/30/19, and appropriating grant funds, for the Executive’s Department of Law, Insurance and Risk Management - Division of Public Safety, and declaring an emergency.**

Sponsor - Ms. Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2017-232 **A Resolution authorizing the County Executive to execute any documents necessary to accept the award from the State of Ohio Department of Rehabilitation and Correction, through the Community Corrections Act of a 408 grant for State Fiscal Year 2018, for the period 7/1/17 through 6/30/19, in the amount of \$826,813.00, with no local cash match requirement, and appropriating these grant funds, for the Executive’s Department of Law, Insurance and Risk Management - Division of Public Safety, and declaring an emergency.**

Sponsor - Ms. Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- Paula Prentice** _____
- Jeff Wilhite _____
- John Donofrio _____
- Gloria Rodgers _____
- David Hamilton _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA**

June 26, 2017

HEALTH AND HUMAN SERVICES COMMITTEE

FIRST READINGS

2017-270 **A Resolution authorizing the County Executive to execute a Lease Agreement with Summit Workforce Solutions, Inc. dba ConxusNEO, as a Best Practical Source, subject to an award by the Board of Control, for the lease of 29,141 square feet of office and unfinished space, and 9,839 square feet of finished and unfinished shared space, at 1040 E. Tallmadge Ave., in the City of Akron, Council District 2, for the term of 7/1/17 to 6/30/22, with two options to renew for additional five-year terms, for the amount of \$371,230.40 annually, plus operating expenses, to provide services at the OhioMeansJobs Summit County facility, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

Sponsor - Ms. Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- John Donofrio** _____
- Clair Dickinson _____
- Paula Prentice _____
- Tim Crawford _____
- Elizabeth Walters _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 26, 2017
FINANCE COMMITTEE**

FIRST READINGS

2017-265 **A Resolution confirming the award by the Board of Control of a purchase contract with Matrix Pointe Software, LLC, at State Term Pricing, subject to the approval of the Information Technology Board, for the Matrix Case Management system, data conversion for the County Prosecutor’s Office, and one-year of subscription license fees, for a total amount not to exceed \$364,200.00, and appropriating funds, for the Office of Information Technology and the Prosecutor, and declaring an emergency.**

Sponsor - Ms. Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2017-271 **A Resolution authorizing the County Executive to execute a purchase agreement with NuVision Technologies dba Black Box Network Services, subject to an award by the Board of Control and the Information Technology Board, for the purchase of hardware, software, installation, maintenance and support for a premises-based NEC voice over internet protocol phone system, as part of the County’s Voice Over Internet Protocol Phone System Upgrade Project, in an amount not to exceed \$2,129,231.08, for the Office of Information Technology, and declaring an emergency.**

Sponsor - Ms. Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2017-272 **A Resolution authorizing the County Executive to execute a lease/purchase agreement with Key Government Finance, Inc. to finance an amount not to exceed \$2,200,000.00 in expenses related to the County’s Voice Over Internet Protocol Phone System Upgrade Project, for a term of up to eight-years, at an interest rate not to exceed 2.25%, for the Office of Information Technology, and declaring an emergency.**

Sponsor - Ms. Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

John Donofrio _____
Clair Dickinson _____
Paula Prentice _____
Tim Crawford _____
Elizabeth Walters _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 26, 2017
FINANCE COMMITTEE**

FIRST READINGS

2017-273 **A Resolution, authorizing the County Executive to execute a professional service contract with Telecommunication Technologies Group, LLC, as a Best Practical Source, subject to an award by the Board of Control and the Information Technology Board, to provide project management and Centrex to SIP conversion assistance related to the County's Voice Over Internet Protocol Phone System Upgrade Project, in an amount not to exceed \$113,990.00, for the Office of Information Technology, and declaring an emergency.**

Sponsor - Ms. Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: _____

- John Schmidt** _____
- Paula Prentice _____
- Tim Crawford _____
- Clair Dickinson _____
- John Donofrio _____
- Jerry Feeman _____
- David Hamilton _____
- Ron Koehler _____
- Gloria Rodgers _____
- Elizabeth Walters _____
- Jeff Wilhite _____

**COUNTY OF SUMMIT
 COMMITTEE ASSIGNMENTS AGENDA
 June 26, 2017
 COMMITTEE OF THE WHOLE**

FIRST READINGS

2017-266 **A Resolution declaring July 27th, 2017 as Multiple Sclerosis Awareness Day in Summit County, and encouraging the residents of Summit County to join in walking during the Summit County Walks for MS on that day, for the Executive, and declaring an emergency.**

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net