

**COUNTY OF SUMMIT
REGULAR COUNCIL MEETING AGENDA
November 4, 2013**

Minutes for Approval: October 21, 2013.

Budget Hearings: Probate Court, Juvenile Court, Court of Appeals, Common Pleas Court and the Veterans Service Commission.

Tim Nobbe, Executive Director of Gay Games 9 will have a presentation for Council.

Councilman John Schmidt will present four Commendations to Detective Larry S. Brown, Deputy Danny E. Francis, Deputy Larry J. Peters, and Deputy Shane W. Smith who received the FBI Shield of Bravery.

MOTIONS FOR COUNCIL

M-043-2013 A Motion of Council establishing the Council and Committee meetings for January 1, 2014 through December 31, 2014.

First Consideration: October 21, 2013

The Personnel Committee recommends passage.

Movant - Mr. Feeman

M-044-2013 A Motion of Council confirming the reappointments of Ms. Denise L. Ricks and Mr. Thomas C. Quade and the appointment of Mr. Joseph P. Siegferth, Jr. to the County of Summit Developmental Disabilities Board.

First Consideration: November 4, 2013

Mr. Siegferth has been asked to attend the 11/18/13 Personnel Committee Meeting

Movant - Mr. Feeman

M-045-2013 A Motion of Council confirming the reappointments of Mr. Russ Pry (with alternate Erin Gurm), Mr. Alan Brubaker (with alternates Larry Fulton and Joe Paradise) and Ms. Connie Krauss to the AMATS Policy Committee and Mr. Dennis Tubbs to the AMATS Policy Committee and the Technical Advisory Committee.

First Consideration: November 4, 2013

Movant - Mr. Feeman

FIRST READINGS

- *2013-480 **A Resolution amending Resolution No. 2013-411 and confirming an award by the Board of Control of a purchase contract with AT&T for a three-year term for dial tone, long distance service and bandwidth increase for telephone/internet access, as Best Practical Source, approved by the IT Board 5/28/13, in Council Districts 1, 2, 3, 4 and 8, in an amount not to exceed \$44,730.00 per year for Department of Environmental Services operations, for the Executive’s Department of Environmental Services, and declaring an emergency.**

FRP Request By M. Weant

Sponsor - Mr. Pry

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- *2013-481 **A Resolution confirming the award by the Board of Control of the first amendment to a lease with Summit Workforce Solutions for space at 1040 East Tallmadge Avenue, Akron, Ohio 44310, in Council District 2, to include additional storage space for use by Summit County Occupational Program Experience staff, for the period of 10/1/13 through 6/30/14, for additional rent of \$5.80 per square foot, for a maximum additional rent in an amount not to exceed \$43,686.40 for the 40-week period, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

FRP Request By S. Zimmerman

Exhibit A - Lease Attached

Sponsor - Mr. Pry

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- *2013-482 **A Resolution authorizing the County Executive to execute agreements and extensions to existing agreements with various local employers for participation and reimbursement through the Subsidized Employment Program, for the period 10/1/13 through 9/30/14, utilizing formulary Temporary Assistance to Needy Families funds, in a collective amount not to exceed \$150,000.00, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

FRP Request By S. Zimmerman

Sponsor - Mr. Pry

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

2013-483 **A Resolution authorizing the County Executive to enter into a Local Public Agency agreement with the State of Ohio, through the Department of Transportation, for a sign inventory study, guardrail location inventory study, roadside hazard inventory study, and associated computer software, in an amount not to exceed \$63,710.00, of which the local cash match is \$6,371.00, for the Engineer, and declaring an emergency.**

Exhibit A

Sponsor - Mr. Pry (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2013-484 **A Resolution authorizing the County Executive to enter into a supplemental Water Pollution Control Loan Fund loan agreement in an amount not to exceed \$189,750.00 to finance Change Order No. 3 of the Pump Station No. 6 Force Main Replacement Project Q-325-2, in Council District 3, for the Executive's Department of Environmental Services, and declaring an emergency.**

Sponsor - Mr. Pry (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2013-485 **A Resolution confirming an award by the Board of Control of a professional service contract with Courtsmart Digital Systems for annual maintenance of the digital recording system, for the period 11/1/13 through 10/31/14, as Best Practical Source, approved by the IT Board 10/15/13, in an amount not to exceed \$49,088.00, for the Court of Common Pleas - Domestic Relations Division, and declaring an emergency.**

Sponsor - Mr. Pry (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2013-486 **A Resolution awarding a purchase contract, subject to approval of the IT Board and the Board of Control, with SoundCom Systems for materials and labor for courtroom technology upgrades, under State Term Pricing, in an amount not to exceed \$166,842.00, for the Court of Common Pleas General Division, and declaring an emergency.**

Sponsor - Mr. Pry (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2013-487 **A Resolution appropriating additional funds for the Medical Examiner's Laboratory Fund in the amount of \$10,000.00 through 12/31/13, for the Medical Examiner, and declaring an emergency.**

Sponsor - Mr. Pry (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

2013-488 **A Resolution authorizing the County Executive to execute any documents necessary to accept a Fiscal Year 2013 Region 5 Law Enforcement State Homeland Security Program grant award from the Ohio Emergency Management Agency, in the amount of \$277,442.00, with no local cash match requirement, for the period 9/1/13 through 3/30/15, for the Executive's Department of Law, Insurance and Risk Management - Division of Public Safety-Justice Affairs, and declaring an emergency.**

Sponsor - Mr. Pry (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2013-489 **A Resolution confirming an award by the Board of Control of a professional service contract with the County of Summit Sheriff for its IV-D provider contract for reimbursement of security services, for the period 1/1/14 through 12/31/14, in an amount not to exceed \$170,649.47, for the Prosecutor's Child Support Enforcement Agency, and declaring an emergency.**

Sponsor - Mr. Pry (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2013-490 **A Resolution confirming an award by the Board of Control of a professional service contract with the County of Summit Sheriff for its IV-D provider contract for reimbursement of process services, for the period 1/1/14 through 12/31/14, in an amount not to exceed \$287,835.94, for the Prosecutor's Child Support Enforcement Agency, and declaring an emergency.**

Sponsor - Mr. Pry (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2013-491 **A Resolution adjusting appropriations in the amount of \$4,267.50 and appropriating additional funds in the amount of \$11,000.00 through 12/31/13 for the Youth Employment for Success program, for the Executive's Department of Communications, and declaring an emergency.**

Sponsor - Mr. Pry (HS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2013-492 **A Resolution approving and adopting the 2014 full operating budget for the Children Services Board, the Alcohol, Drug Addiction and Mental Health Services Board and the Developmental Disabilities Board, for the Executive's Department of Finance and Budget, and declaring an emergency.**

Sponsor - Mr. Pry (HS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

2013-493 **A Resolution approving and adopting the 2014 full operating budget for all funds, departments and agencies for the County of Summit, with the exception of the Children Services Board, the Alcohol, Drug Addiction and Mental Health Services Board and the Board of Developmental Disabilities, for the Executive's Department of Finance and Budget, and declaring an emergency.**

Sponsor - Mr. Pry

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2013-448 **A Resolution authorizing the County Executive to execute an Employee Assistance Program Participation Agreement with any Ohio political subdivisions that wish to participate in the County's Employee Assistance Program, for the Executive's Department of Law, Insurance and Risk Management, and declaring an emergency.**

Introduced: October 21, 2013

Exhibit A

Sponsor - Mr. Pry

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Personnel Committee recommends passage.

2013-449 **A Resolution authorizing the County Executive to advertise for bids for the purchase of two utility service bodies for Ford F-550 chassis cabs, for an estimated total cost not to exceed \$35,000.00, for the Executive's Department of Environmental Services, and declaring an emergency.**

Introduced: October 21, 2013

Exhibit A

Sponsor - Mr. Pry

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2013-450 **A Resolution confirming an award by the Board of Control of a five-year lease/purchase agreement with TCF Equipment Finance for a 2014 freightliner tandem axle chassis with vac-con combination sewer cleaner, under State Term Pricing, for an annual lease payment not to exceed \$47,874.00, with a total amount not to exceed \$238,370.00, with an interest rate of 2.67% and guaranteed trade-in of \$150,000.00 at the end of five years, for the Executive's Department of Environmental Services, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2013-451 **A Resolution confirming an award by the Board of Control of a purchase order with Environmental Systems Research Institute for renewal of ArcGis software maintenance, for the period 10/31/13 through 10/30/14, as Sole Source, approved by the IT Board 10/15/13, in an amount not to exceed \$45,825.80, for the Executive's Department of Community and Economic Development, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

2013-452 **A Resolution approving and authorizing the County Executive to execute and submit the Community Development Block Grant and HOME Investment Partnership Program and 2014 Action Plan to the U.S. Department of Housing and Urban Development for program year 2014 Community Development Block Grant and HOME federal funding awards, and authorizing the Executive to execute the 2014 Community Development Block Grant and HOME contracts, for the Executive's Department of Community and Economic Development, and declaring an emergency.**

Introduced: October 21, 2013

Exhibit A, Exhibit B

Sponsor - Mr. Pry

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

2013-453 **A Resolution adjusting appropriations in the amount of \$5,576.54 through 12/31/13, for the Executive's Department of Community and Economic Development, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2013-456 **A Resolution of support for the Northeast Ohio Four County Regional Planning and Development Organization's 2014 Comprehensive Economic Development Strategy, for the Executive, and declaring an emergency.**

Introduced: October 21, 2013

Exhibit A

Sponsor - Mr. Pry

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

2013-457 **A Resolution confirming an award by the Board of Control of a professional service contract with Bellefeuil, Szur & Associates, Inc., to provide internet software services to permit the public to file online building permit applications with the Division of Building Standards, for the period 10/1/13 through 9/30/14, with five options to renew for an additional one-year term, as Best Practical Source, approved by the IT Board 10/15/13, in an amount not to exceed \$7,485.00 per year, plus the pass-through of all \$2.00 fees paid by users to the County, for the Executive's Department of Community and Economic Development - Division of Building Standards, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry and Council of the Whole

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

2013-459 **A Resolution, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, ratifying purchases by the County Executive for the Department of Environmental Services and Administrative Services in calendar year 2013 from Hunnell Electric Company, Inc., for electric motor repair services in the aggregate amount of \$28,948.58, and authorizing additional purchases in an amount not to exceed \$11,051.42, for a total aggregate amount not to exceed \$40,000.00, for calendar year 2013, for the Executive's Departments of Environmental Services and Administrative Services, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2013-461 **A Resolution authorizing the County Executive to advance an additional payment of \$10,000.00 to the Northeast Ohio Trade & Economic Consortium in calendar year 2013, which will reduce the County's annual contributions to the Northeast Ohio Joint Office of Economic Development from \$25,000.00 to \$20,000.00 in calendar years 2015 and 2016, for the Executive's Department of Community and Economic Development, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

2013-462 **A Resolution, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, authorizing purchases by the County Executive for the Department of Administrative Services - Division of Animal Control in calendar year 2013 from Butler Animal Health Holding Company, LLC, for veterinary equipment and supplies, for a total aggregate amount not to exceed \$30,000.00, for calendar year 2013, for the Executive's Department of Administrative Services - Division of Animal Control, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

2013-463 **A Resolution, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, ratifying purchases by the Sheriff in calendar year 2013 from Northland IT Solutions, Inc., for the maintenance of the jail management system software, for a total aggregate amount not to exceed \$26,677.50, for calendar year 2013, for the Sheriff, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2013-464 **A Resolution, pursuant to Section 177.19 of the Codified Ordinances of the County of Summit, authorizing the disposal of 93 surplus firearms by the Sheriff through trade-in, in the amount of \$22,750.00 against the purchase of new supplies from Vance's Law Enforcement, for the Sheriff, and declaring an emergency.**

Introduced: October 21, 2013

Exhibit A

Sponsor - Mr. Pry

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

2013-465 **A Resolution confirming an award by the Board of Control of a professional service contract with the University of Cincinnati for a reclaim service provider contract for required effective practices in community supervision booster training and family training, for the period 1/1/14 through 12/31/14, in an amount not to exceed \$40,000.00, for the Court of Common Pleas - Juvenile Division, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

2013-466 **A Resolution authorizing the County Executive to execute any documents necessary to accept the Fiscal Year 2013 Emergency Management Performance Grant of federal reimbursement funds from the State of Ohio Department of Public Safety, in the amount of \$169,584.00, and authorizing the expenditure of \$169,584.00 for the County's 50% local cash match requirement, for the Executive's Department of Law, Insurance and Risk Management - Division of Public Safety/Emergency Management Agency, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2013-467 **A Resolution, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, ratifying purchases by the Court of Common Pleas Probate Division in calendar year 2013 from APG Office Furnishings for office furnishings in the aggregate amount of \$20,111.01, and authorizing additional purchases in an amount not to exceed \$14,888.99, for a total aggregate amount not to exceed \$35,000.00, for calendar year 2013, for the Court of Common Pleas Probate Division, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

2013-468 **A Resolution confirming an award by the Board of Control of an intergovernmental agreement with the Ohio Department of Job and Family Services Office of Information Services for call center operations maintenance and support services, for the period 7/1/13 through 6/30/14, in an amount not to exceed \$48,940.00, for the Executive's Department of Job and Family Services, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2013-469 **A Resolution confirming an award by the Board of Control of purchase order with MCPc Technology Products and Solutions for purchase and installation services for storage area network hardware equipment, approved by the IT Board 9/10/13, in an amount not to exceed \$30,116.53, for the Executive's Department of Job and Family Services, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2013-472 **A Resolution designating KeyBank National Association, JPMorgan Chase Bank, N.A., Fifth Third Bank, FirstMerit Bank, N.A., PNC Bank, RBS Citizen/Charter One and Westfield Bank as depositories of active moneys of the County, for the period 9/1/13 through 8/31/17, and authorizing the County Executive to execute agreements with those financial institutions, for the Fiscal Officer, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

2013-474 **A Resolution confirming an award by the Board of Control of a purchase order with Xerox Government Systems, LLC, for a three-year renewal of Banner maintenance, for the period 1/1/14 through 12/31/16, as Sole Source, approved by the IT Board 10/15/13, in an amount not to exceed \$191,798.36 per year, for a total amount not to exceed \$575,395.08, for the Fiscal Officer, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

2013-475 **A Resolution, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, ratifying purchases by the County Executive for the Department of Administrative Services, the Department of Environmental Services and the Department of Job and Family Services in calendar year 2013 from Fred J. Crisp, Inc., for commercial and industrial door repair services in the aggregate amount of \$26,063.73, and authorizing additional purchases in an amount not to exceed \$8,936.27, for a total aggregate amount not to exceed \$35,000.00, for calendar year 2013, for the Executive's Department of Environmental Services, the Executive's Department of Administrative Services and the Executive's Department of Job and Family Services, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2013-476 **A Resolution, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, ratifying purchases by the County Executive for the Department of Administrative Services and the Medical Examiner in calendar year 2013 from Damon Industries for cleaning supplies in the aggregate amount of \$28,728.88, and authorizing additional purchases in an amount not to exceed \$6,271.12, for a total aggregate amount not to exceed \$35,000.00, for calendar year 2013, for the Executive's Department of Administrative Services and the Medical Examiner, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

2013-477 **A Resolution, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, ratifying purchases by the County Executive for the Department of Administrative Services, the Department of Environmental Services and the Emergency Management Agency in calendar year 2013 from BP for fuel in the aggregate amount of \$30,595.47, and authorizing additional purchases in an amount not to exceed \$14,404.53, for a total aggregate amount not to exceed \$45,000.00, for calendar year 2013, for the Executive's Department of Environmental Services, the Executive's Department of Administrative Services, the Emergency Management Agency and the Medical Examiner, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

2013-478 **A Resolution appropriating Federal pass-through Non-Emergency Transportation funds in the amount of \$399,092.98, for the period ending 12/31/13, for the Executive's Department of Summit County Job and Family Services, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2013-479 **A Resolution awarding a professional service agreement, subject to approval by the Board of Control, with Buckeye Energy Brokers, Inc., to provide consulting services related to the County of Summit's natural gas aggregation program, for a fee in the amount of \$0.04156 per MCF, payable by the selected supplier for the length of the supply agreement, which has a term commencing February 1, 2014, for the Executive's Department of Law, Insurance and Risk Management, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

SECOND READINGS

2013-460 **An Ordinance enacting Section 1307.15 of the Codified Ordinances of the County of Summit, entitled “Online Permit Application Fee,” to provide for a fee of \$2.00 when a person applies for a residential or commercial building permit online through the County’s website, for the Executive’s Department of Community and Economic Development - Division of Building Standards, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Pry (PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

2013-470 **A Resolution opposing the decision made by Governor John Kasich to not renew the federal waiver of the work requirement provision of the Supplemental Nutrition Assistance Program given the impact such a decision will have on thousands receiving basic food assistance in Summit County and the detrimental effect the decision will have on the local economy, in particular both large and small grocery businesses, for the Council, and declaring an emergency.**

Introduced: October 21, 2013

Sponsor - Mr. Kostandaras, Mrs. Shapiro, Mrs. Prentice, Mrs. Lee, Ms. Kurt, Mr. Feeman, Mr. Schmidt, Mr. Crawford, Mr. Comunale (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2013-473 **A Resolution accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them for the year 2014 to the County Fiscal Officer, for the Executive’s Department of Finance and Budget, and declaring an emergency.**

Introduced: October 21, 2013

Exhibit A

Sponsor - Mr. Pry (F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.