

**COUNTY OF SUMMIT  
SPECIAL COUNCIL MEETING AGENDA  
January 13, 2014**

**CALL TO ORDER**

**ROLL CALL**

**FIRST READINGS**

- \*2014-036     **A Resolution accepting/rejecting the Fact Finder's Report related to the collective bargaining agreement between Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-CIO (Auditor's/Recorder's Division of the Fiscal Office), the County Fiscal Officer and the County Executive, which recommends a 1.0% increase in pay each of the three years of the agreement, for the period from 9/1/13 through 8/31/16, for the Fiscal Officer and the Executive, and declaring an emergency.**

Sponsor - Mr. Pry

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**ADJOURN**