

**COUNTY OF SUMMIT
SPECIAL COUNCIL MEETING AGENDA
May 18, 2015**

CALL TO ORDER

ROLL CALL

FIRST READINGS

- *2015-249 **A Resolution authorizing the County Executive to execute a collective bargaining agreement between Local 1032 (Clerical and Technical Unit) and Ohio Council 8 of the American Federation of State, County and Municipal Employees, AFL-CIO and the County Executive and the County Engineer, for the period 4/1/15 through 3/31/18, for the Executive, and declaring an emergency.**

Sponsor - Mr. Pry

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

ADJOURN