

**COUNTY OF SUMMIT
SPECIAL COUNCIL MEETING AGENDA
October 3, 2016**

CALL TO ORDER

ROLL CALL

FIRST READINGS

- *2016-381 **A Resolution authorizing the County Executive to execute any documents necessary to accept an award from the National Council on Aging of a grant, for the period 10/1/16 through 4/30/18, in the amount of \$50,000, with no local cash match requirement, and appropriating funds, for the Executive's Department of Job and Family Services, and declaring an emergency.**

Sponsor - Ms. Shapiro, Mrs. Prentice

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

ADJOURN