

**COUNTY OF SUMMIT
SPECIAL COUNCIL MEETING AGENDA
April 24, 2017**

CALL TO ORDER

ROLL CALL

FIRST READINGS

- *2017-154 **A Resolution authorizing the County Executive execute any documents and take whatever other action is necessary to notify the Ohio Board of Building Standards and any other necessary State agencies that the County of Summit relinquishes its certification to enforce and inspect medical gas systems, for the Executive, and declaring an emergency.**

Sponsor - Ms. Shapiro

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

ADJOURN