

1 RESOLUTION NO. 2010-444

2
3 SPONSOR Mr. Pry

4
5 DATE November 1, 2010 COMMITTEE Public Safety

6
7 **A Resolution confirming the Board of Control's award of a purchase order to The**
8 **Armored Group LLC for a Ballistic Armored Tactical Transport vehicles BATT-S AP**
9 **package for the County Sheriff's Special Weapons and Tactics ("SWAT") team, in an**
10 **amount not to exceed \$149,725.57, under federal General Services Administration ("GSA")**
11 **pricing, to be paid using a \$150,000.00 Community Oriented Policing Services ("COPS")**
12 **Technology Program grant awarded to the Sheriff by the U.S. Department of Justice**
13 **("DOJ"), for the period 12/16/09 through 12/15/12, and authorizing the County Executive**
14 **to execute any documents necessary for the purchase, for the Sheriff, and declaring an**
15 **emergency.**

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17 WHEREAS, Resolution No. 2010-421, which is currently pending before this Council,
18 authorizes the County Executive to execute any documents necessary to accept an award from
19 the DOJ of a COPS Technology Program grant, in the amount of \$150,000.00, for the period
20 12/16/09 through 12/15/12, with no local cash match requirement, and appropriates these funds
21 for equipment expenditures through 12/31/10; and

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23 WHEREAS, Resolution No. 2010-421 further provides that the Sheriff's Office will use
24 this COPS Technology Program grant for the purchase of a SWAT Team vehicle; and

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26 WHEREAS, at its October 13, 2010 meeting, the Board of Control awarded a purchase
27 order to The Armored Group LLC for a Ballistic Armored Tactical Transport vehicles BATT-S
28 AP package for the Sheriff's SWAT team, in an amount not to exceed \$149,725.57, under
29 federal GSA pricing, to be paid using the COPS Technology Program grant; and

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31 WHEREAS, this Council has determined by reviewing all pertinent information that
32 confirming the Board of Control's award of the aforementioned purchase order to The Armored
33 Group LLC is necessary and in the best interest of the County of Summit;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

37
38 SECTION 1

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40 The Board of Control's award of a purchase order to The Armored Group LLC for a
41 Ballistic Armored Tactical Transport vehicles BATT-S AP package for the County Sheriff's
42 Special Weapons and Tactics ("SWAT") team, in an amount not to exceed \$149,725.57, under
43 federal General Services Administration ("GSA") pricing, to be paid using a \$150,000.00
44 Community Oriented Policing Services ("COPS") Technology Program grant awarded to the
45 Sheriff by the U.S. Department of Justice ("DOJ"), for the period 12/16/09 through 12/15/12, is
46 hereby confirmed and the purchase is hereby authorized. The County Executive is hereby
47 authorized to execute any documents necessary for the purchase.

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3
4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the citizens of the County of Summit and for the further reason to immediately
8 authorize the purchase of a necessary vehicle for the Sheriff's SWAT team.
9

10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
14 effect and be in force at the earliest time provided by law.
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16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and relating
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action,
21 were in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.
23

24
25 INTRODUCED October 18, 2010

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27 ADOPTED November 1, 2010

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29 
30 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

31
32 APPROVED November 1, 2010

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34 
35 EXECUTIVE

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37 ENACTED EFFECTIVE November 1, 2010
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Voice Vote: 10-1 Yes: Comunale, Crossland, Feeman, Kostandaras
Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith NO: Crawford