

1 RESOLUTION NO. 2010-469 Letter of Withdrawal November 4, 2010

2

3 SPONSOR Mr. Pry

4

5 DATE WITHDRAWN 11-4-10 COMMITTEE Human Services

6

7 **A Resolution authorizing the County Executive to execute a best practical source lease**
8 **agreement, subject to the approval of the Board of Control, with John R. Kingan, or his**
9 **successor in interest, for 30 parking spaces located at 78 and 84 North Howard Street,**
10 **Akron, Ohio 44308 (Parcel No. 6846493), in Council District 4, for rent in an amount not to**
11 **exceed \$5.00 per space, or \$150.00 per month, for an annual rent not to exceed \$1,800.00,**
12 **for a one-year term, from 12/1/10 through 11/30/11, with four options to renew for an**
13 **additional one-year term, for the Executive’s Department of Job and Family Services, and**
14 **declaring an emergency.**

15

16 WHEREAS, this Council previously approved Resolution No. 2010-405, which
17 authorized the County Executive to execute a Cooperative Agreement and other agreements and
18 documents contemplated by and/or set forth in the Cooperative Agreement for the Austen
19 BioInnovation Institute in Akron (“ABIA”) Renovation Project; and

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21 WHEREAS, the ABIA’s headquarters will be located in one-half of Building 1, located
22 at 47 North Main Street, Akron, Ohio 44308, which is currently used the Executive’s
23 Department of Job and Family Services (“DJFS”); and

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25 WHEREAS, because ABIA will use parking spaces at Building 1, it is necessary for the
26 County to lease nearby parking spaces for use by DJFS employees; and

27

28 WHEREAS, the County wishes to execute best practical source lease agreement, subject
29 to the approval of the Board of Control, with John R. Kingan, or his successor in interest, for 30
30 parking spaces located at 78 and 84 North Howard Street, Akron, Ohio 44308 (Parcel No.
31 6846493), in Council District 4, for rent in an amount not to exceed \$5.00 per space, or \$150.00
32 per month, for an annual rent not to exceed \$1,800.00, for a one-year term, from 12/1/10 through
33 11/30/11, with four options to renew for an additional one-year term; and

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35 WHEREAS, this Council has determined by reviewing all pertinent information that it is
36 necessary and in the best interest of the County of Summit to authorize the Executive to execute
37 the aforementioned best practical source lease agreement, subject to the approval of the Board of
38 Control, with Akron First Church of Christ, Scientist;

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40 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
41 of Ohio, that:

42

43 SECTION 1

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45 The County Executive is hereby authorized to execute a best practical source lease
46 agreement, subject to the approval of the Board of Control, with John R. Kingan, or his successor
47 in interest, for 30 parking spaces located at 78 and 84 North Howard Street, Akron, Ohio 44308
48 (Parcel No. 6846493), in Council District 4, for rent in an amount not to exceed \$5.00 per space,
49 or \$150.00 per month, for an annual rent not to exceed \$1,800.00, for a one-year term, from
50 12/1/10 through 11/30/11, with four options to renew for an additional one-year term.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the citizens of the County of Summit, and for the further reason to immediately
8 authorize the Executive to execute a lease to provide the Executive's Department of Job and
9 Family Services with needed parking spaces.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED November 1, 2010

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28 ADOPTED WITHDRAWN BY SPONSOR ON 11-4-10

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32 _____
CLERK OF COUNCIL

_____ PRESIDENT OF COUNCIL

33

34 APPROVED WITHDRAWN 11-4-10

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36

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38 _____
EXECUTIVE

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40 ENACTED EFFECTIVE _____