

1 RESOLUTION NO. 2010-474

First Reading Passage Requested

(J. Dodson)

2 SPONSOR Mr. Pry

3 DATE November 15, 2010

COMMITTEE Planning

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7 **A Resolution authorizing the County Executive to advertise for bids for the ABIA**
8 **Demolition Project, including demolition of walls, asbestos, ceilings, floors, HVAC and**
9 **electrical, in preparation of the reconstruction that will be bid at a later date, for an**
10 **estimated total cost not to exceed \$663,800.00, for the Executive's Department of**
11 **Administrative Services-Physical Plants, in Council District 4, and declaring an emergency.**

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13 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
14 requires this Council's authorization for the County Executive to advertise for bids; and

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16 WHEREAS, the County Executive wishes to advertise for bids for the ABIA Demolition
17 Project, for an estimated total cost not to exceed \$663,800.00; and

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19 WHEREAS, a copy of the bid specifications are on file in the office of the Clerk of
20 Council; and

21
22 WHEREAS, the cost of the aforementioned ABIA Demolition Project shall be paid
23 solely by the Austen BioInnovation Institute in Akron, Ohio, pursuant to separate agreement
24 approved by this Council; and

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26 WHEREAS, this Council has determined by reviewing all pertinent information that is
27 necessary and in the best interest of the County of Summit to authorize the Executive to advertise
28 for bids for the aforementioned project;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that;

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33 SECTION 1

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35 The County Executive is authorized to advertise for bids for the ABIA Demolition
36 Project, including demolition of walls, asbestos, ceilings, floors, HVAC and electrical, in
37 preparation of the reconstruction that will be bid at a later date, for an estimated total cost not to
38 exceed \$663,800.00, in Council District 4.

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40 SECTION 2

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42 This Resolution is declared an emergency in the interest of the health, safety, and welfare
43 of the citizens of the County of Summit, and for the further reason that it immediately authorizes
44 the Executive to advertise for bids for the ABIA Demolition Project in order to meet appropriate
45 deadlines for said Project.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.
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2 PAGE TWO

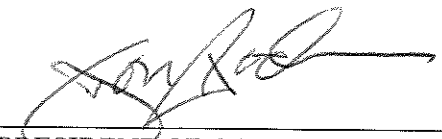
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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and any of its committees that resulted in such formal action, were
9 in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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12
13 INTRODUCED November 15, 2010

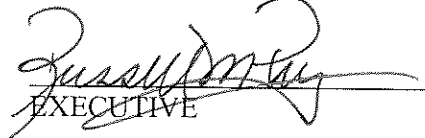
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15 ADOPTED November 15, 2010

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19 _____
20 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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23 APPROVED November 15, 2010

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26 _____
27 EXECUTIVE

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29 ENACTED EFFECTIVE November 15, 2010

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Voice Vote: 10-0-1 YEA: Komunale, Crawford, Crossland, Feeman,
Kostandaras, Poda, Prentice, Rodgers, Schmidt, Smith ABSTAIN: Shapiro

1 **NOTE: A copy of the bid**
2 **specifications are on file and**
3 **available for review in the**
4 **Council Office.**