

1 RESOLUTION NO. 2010-557

WITHDRAWN BY SPONSOR 12/17/10

2  
3 SPONSOR Mr. Pry

4  
5 DATE WITHDRAWN 12/17/10

COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute the third amendment to a lease**  
8 **with Summit Workforce Solutions, subject to the approval of the Board of Control, for**  
9 **approximately 11,713.16 square feet of space in Unit 1 of the condominium unit located at**  
10 **1040 East Tallmadge Avenue in the City of Akron, in Council District 2, for the use of the**  
11 **Executive's Department of Job and Family Services, to include an additional**  
12 **approximately 3,600 square feet of unfinished space in the lease for client work**  
13 **participation, for a new total of approximately 15,313.16 square feet of space in Unit 1, for**  
14 **a term of four months, from 12/1/10 through 3/31/11, with a month-to-month tenancy**  
15 **thereafter, for additional rent of \$7.12 per square foot or \$2,136.00 per month, for total**  
16 **additional rent not to exceed \$14,952.00 for a four-month term and up to three months of a**  
17 **month-to-month tenancy, for the Executive's Department of Job and Family Services, and**  
18 **declaring an emergency.**

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20 WHEREAS, County Council previously approved Substitute Resolution No. 2005-354,  
21 which authorized the County Executive, subject to the approval of the Board of Control, to enter  
22 into a two-year lease with the Summit County Workforce Policy Board, now Summit Workforce  
23 Solutions, for approximately 10,500 square feet of space in Unit 1 of the condominium unit  
24 located at 1040 East Tallmadge Avenue in the City of Akron, Council District 2 (the "Lease") ,  
25 for the use of the Executive's Department of Job and Family Services, from 7/1/06 through  
26 6/30/08; and

27  
28 WHEREAS, Council subsequently approved Resolution No. 2008-306, which approved  
29 the award by the Board of Control for the renewal of the lease (first of four) for an additional  
30 two-year term, from 7/1/08 through 6/30/10; and

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32 WHEREAS, Council subsequently adopted Resolution No. 2010-325, which confirmed  
33 the award of the renewal (second of four) of the lease for a two-year term, from 7/1/10 through  
34 6/30/12;

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36 WHEREAS, Council subsequently adopted Resolution No. 2010-451, which confirmed  
37 the award by the Board of Control to Summit Workforce Solutions of the second amendment to  
38 the lease to include an additional 1,213.16 square feet of space in the lease, for a rent for the new  
39 total of approximately 11,713.16 square feet of space of: \$309,758.00 annually for the period  
40 7/1/10 through 6/30/11, payable in monthly installments of \$23,967.14 from 7/1/10 through  
41 10/31/10 and payable in monthly installments of \$26,736.18 from 11/1/10 through 6/30/10; and  
42 \$330,459.00 annually for the period 7/1/11 through 6/30/12, payable in monthly installments of  
43 \$27,538.25, for a total amount of rent of \$640,217.00, for the two-year term of the lease; and

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45 WHEREAS, the County Executive's Department of Job and Family Services wishes to  
46 lease an additional approximately 3,600 square feet of unfinished space in Unit 1 from Summit  
47 Workforce Solutions for client work participation for a new total of approximately 15,313.16  
48 square feet of space in Unit 1, for a term of four months, from 12/1/10 through 3/31/11, with a  
49 month-to-month tenancy thereafter, for additional rent of \$7.12 per square foot or \$2,136.00 per  
50 month, for total additional rent not to exceed \$14,952.00 for a four-month term and up to three  
51 months of a month-to-month tenancy; and

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4 WHEREAS, it is necessary to authorize the Executive to execute, subject to the approval  
5 of the Board of Control, the third amendment to the lease in order for the Department of Job and  
6 Family Services to lease the aforementioned additional space; and

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8 WHEREAS, this Council has determined by reviewing all pertinent information that it is  
9 necessary and in the best interest of the County of Summit to authorize the Executive to execute  
10 the third amendment to the lease for the aforementioned purpose;

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12 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
13 of Ohio, that:

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15 SECTION 1

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17 The County Executive is hereby authorized to execute the third amendment to a lease  
18 with Summit Workforce Solutions, subject to the approval of the Board of Control, for  
19 approximately 11,713.16 square feet of space in Unit 1 of the condominium unit located at 1040  
20 East Tallmadge Avenue in the City of Akron, in Council District 2, for the use of the Executive's  
21 Department of Job and Family Services, to include an additional approximately 3,600 square feet  
22 of unfinished space in the lease for client work participation, for a new total of approximately  
23 15,313.16 square feet of space in Unit 1, for a term of four months, from 12/1/10 through  
24 3/31/11, with a month-to-month tenancy thereafter, for additional rent of \$7.12 per square foot or  
25 \$2,136.00 per month, for total additional rent not to exceed \$14,952.00 for a four-month term  
26 and up to three months of a month-to-month tenancy. The total cost of the lease from 7/1/10  
27 through 6/30/11 shall not exceed \$324,710.00.

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29 SECTION 2

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31 This Resolution is hereby declared an emergency in the interest of the health, safety and  
32 welfare of the citizens of the County of Summit and for the further purpose of immediately  
33 authorizing the Executive to execute the third amendment to a lease with Summit Workforce  
34 Solutions, subject to the approval of the Board of Control.

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36 SECTION 3

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38 Provided this Resolution receives the affirmative vote of eight members, it shall take  
39 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
40 effect and be in force at the earliest time provided by law.

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42 SECTION 4

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44 It is found and determined that all formal actions of this Council concerning and relating  
45 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
46 deliberations of this Council and of any of its committees that resulted in such formal action,  
47 were in meetings open to the public, in compliance with all legal requirements, including Section  
48 121.22 of the Ohio Revised Code.

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1 RESOLUTION NO. 2010-557

2 PAGE THREE

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5 INTRODUCED December 13, 2010

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7 ADOPTED **WITHDRAWN 12/17/10**

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11 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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13 APPROVED \_\_\_\_\_

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17 EXECUTIVE

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19 ENACTED EFFECTIVE \_\_\_\_\_