# NATIONAL COURT APPOINTED SPECIAL ADVOCATE ASSOCIATION 2010 GRANT TERMS AND CONDITIONS AGREEMENT

### NAME AND ADDRESS OF GRANTOR:

The National Court Appointed Special Advocate Association (National CASA) 100 West Harrison Street, North Tower, Suite 500 Seattle, WA 98119

## NAME AND ADDRESS OF GRANTEE:

CASA/GAL Program of Summit County Summit County Juvenile Court 650 Dan St Akron, OH 44310-3909

**GRANT TYPE: Diversity Implementation** 

GRANT CONTRACT NUMBER: OH10394-10-0710-D1

AMOUNT OF AWARD: \$5,500.00

The funds awarded are federal funds from the Department of Justice – Office of Juvenile Justice and Delinquency Prevention (OJJDP) (CFDA – 16.547).

**DURATION:** July 1, 2010—June 30, 2011, unless terminated earlier, pursuant to these terms and conditions.

SPECIAL CONDITIONS: See Appendix A

FUNDING CONDITIONS: Revise Goal Sheet to more closely reflect narrative

### BUDGET INFORMATION:

Please be advised that your grant award <u>may have been</u> rounded up to the nearest five hundred dollars. The additional funds have been placed in the 'Other' category. You <u>may</u> submit a Grant Budget Adjustment Request via the Grantee Budget Information System (GBIS) to transfer these funds into <u>another</u> line item.

Personnel	
Taxes and Benefits	\$0.00
Travel	\$0.00
Printing	\$0.00
Supplies	\$2,900.00
Equipment	\$0.00
Rent & Utilities	\$0.00
Other	\$0.00
	\$2,600.00
Total	\$5,500.00

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#### NAME AND ADDRESS OF GRANTEE:

CASA/GAL Program of Summit County Summit County Juvenile Court 650 Dan St Akron, OH 44310-3909

**GRANT TYPE: Capacity Building** 

GRANT CONTRACT NUMBER: OH10394-10-0710-C

#### AMOUNT OF AWARD: \$7,000.00

The funds awarded are federal funds from the Department of Justice – Office of Juvenile Justice and Delinquency Prevention (OJJDP) (CFDA - 16.547).

**DURATION:** July 1, 2010—June 30, 2011, unless terminated earlier, pursuant to these terms and conditions.

SPECIAL CONDITIONS: See Appendix A

**FUNDING CONDITIONS:** Submit plan for supervising 12 additional volunteers without being out of compliance

#### BUDGET INFORMATION:

Please be advised that your grant award <u>may have been</u> rounded up to the nearest five hundred dollars. The additional funds have been placed in the 'Other' category. You <u>may</u> submit a Grant Budget Adjustment Request via the Grantee Budget Information System (GBIS) to transfer these funds into another line item.

Personnel	\$0.00
Taxes and Benefits	\$0.00
Travel	\$320.00
Printing	\$1,880.00
Supplies	\$417.00
Equipment	\$0.00
Rent & Utilities	\$0.00
Other	\$4,383.00
Total	\$7,000.00

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#### NAME AND ADDRESS OF GRANTEE:

CASA/GAL Program of Summit County Summit County Juvenile Court 650 Dan St Akron, OH 44310-3909

**GRANT TYPE: Sustainability** 

GRANT CONTRACT NUMBER: OH10394-10-0710-Q

**AMOUNT OF AWARD:** \$39,000.00

The funds awarded are private funds from Jewelers for Children (JFC - 2010).

DURATION: July 1, 2010—June 30, 2011, unless terminated earlier, pursuant to these terms

and conditions.

SPECIAL CONDITIONS: See Appendix A

FUNDING CONDITIONS: There are no funding conditions with this grant.

#### **BUDGET INFORMATION:**

Please be advised that your grant award <u>may have been</u> rounded up to the nearest five hundred dollars. The additional funds have been placed in the 'Other' category. You <u>may</u> submit a Grant Budget Adjustment Request via the Grantee Budget Information System (GBIS) to transfer these funds into <u>another</u> line item.

Personnel		\$38,950.00
Taxes and Benefits		\$0.00
Travel		\$0.00
Printing		\$0.00
Supplies		\$0.00
Equipment		\$0.00
Rent & Utilities		\$0.00
Other		\$50.00
	Total	\$39,000.00