

1 RESOLUTION NO. 2010-072

2
3 SPONSOR Mr. Pry

4
5 DATE March 1, 2010

COMMITTEE: Human Services

6
7 **A Resolution authorizing the County Executive to execute a month-to-month lease**
8 **agreement, for a maximum term of 16 months, subject to the approval of the Board of**
9 **Control, with Summit Workforce Solutions for two workstations at the Job Center, located**
10 **at 1040 East Tallmadge Avenue, Akron, Ohio 44310, in Council District 2, to be used to**
11 **provide services to displaced workers and assist them in locating and securing new**
12 **employment, for a rent not to exceed \$1,328.00 per month or \$21,248.00 for the maximum**
13 **term of the lease, to commence on 3/1/10, to be paid by the County of Summit using**
14 **Workforce Investment Act Rapid Response grant funds, for the Executive's Department of**
15 **Job and Family Services, and declaring an emergency.**

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17 WHEREAS, the County of Summit wishes to execute a month-to-month lease agreement,
18 for a maximum term of 16 months, subject to the approval of the Board of Control, with Summit
19 Workforce Solutions for two workstations at the Job Center, located at 1040 East Tallmadge
20 Avenue, Akron, Ohio 44310, in Council District 2, to be used to provide services to displaced
21 workers and assist them in locating and securing new employment, for a rent not to exceed
22 \$1,328.00 per month or \$21,248.00 for the maximum term of the lease, to commence on 3/1/10;
23 and

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25 WHEREAS, the rent for the aforementioned lease will be paid by the County using
26 Workforce Investment Act Rapid Response grant funds; and

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28 WHEREAS, the aforementioned lease is subject to the approval of the Board of Control;
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31 WHEREAS, this Council has determined by reviewing all pertinent information that is it
32 necessary and in the best interest of the County of Summit to authorize the County Executive to
33 execute the aforementioned lease, subject to the approval of the Board of Control;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

37
38 SECTION 1

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40 The County Executive is hereby authorized to execute a month-to-month lease
41 agreement, for a maximum term of 16 months, subject to the approval of the Board of Control,
42 with Summit Workforce Solutions for two workstations at the Job Center, located at 1040 East
43 Tallmadge Avenue, Akron, Ohio 44310, in Council District 2, to be used to provide services to
44 displaced workers and assist them in locating and securing new employment, for a rent not to
45 exceed \$1,328.00 per month or \$21,248.00 for the maximum term of the lease, to commence on
46 3/1/10. The rent for the aforementioned lease will be paid by the County using Workforce
47 Investment Act Rapid Response grant funds.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is declared an emergency in the interest of the health, safety and welfare
7 of the citizens of the County of Summit and for the further purpose of immediately authorizing
8 the Executive to execute a necessary lease with the Summit Workforce Solutions to assist
9 displaced workers.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including section
23 121.22 of the Ohio Revised Code.

24
25 INTRODUCED February 8, 2010

26
27 ADOPTED March 1, 2010

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30 _____
31 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

32
33
34 APPROVED March 2, 2010

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37 
38 _____
39 EXECUTIVE

March 2, 2010

ENACTED EFFECTIVE

Voice Vote: 10-1 YES: Comunale, Crossland, Feeman, Kostandaras, Poda,
Prentice, Rodgers, Schmidt, Shapiro, Smith NO: Crawford