

1 RESOLUTION NO. 2010-104

2
3 SPONSOR Mr. Pry

4
5 DATE March 29, 2010 COMMITTEE Personnel

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept the award from the City of Akron of a Lead Hazard Reduction Demonstration**
9 **Grant Program (“LHRDGP”) grant for a three-year period ending in 2012, in the amount**
10 **of \$115,000.00, in conjunction with a local commitment of appropriated HOME funds of**
11 **\$200,000.00 and appropriating the LHRDGP grant funds for lead reduction expenditures,**
12 **through 2010, for the Department of Community and Economic Development, and**
13 **declaring an emergency.**

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15 WHEREAS, the U.S. Department of Housing and Urban Development (“HUD”)’s Office
16 of Healthy Homes and Lead Hazard Control was authorized to administer Lead Hazard
17 Reduction Demonstration Grant Program (“LHRDGP”) under Section 1011 of the Residential
18 Lead-Based Paint Hazard Reduction Act of 1992 and provides this additional funding to HOME
19 and Community Development Block Grant projects with the acknowledgment of cost issues
20 associated with completing projects where lead based paint is an issue; and

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22 WHEREAS, the City of Akron has received LHRDGP funding from HUD to provide
23 lead hazard reduction rehabilitation services in partnership with the County of Summit in areas
24 that are occupied by low income families with children under the age of 6 and where lead based
25 paint hazards have been found and require remediation in order to provide the opportunity for
26 citizens to live and raise a family in a safe environment; and

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28 WHEREAS, the County of Summit’s Department of Community and Economic
29 Development, has been engaged as consultant to implement the objective of lead paint abatement
30 in ten owner occupied units meeting the qualifications, in areas of the County exclusive of the
31 Cities of Akron, Barberton, and Cuyahoga Falls for an average of \$7,500.00 per unit; and

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33 WHEREAS, the County of Summit has committed \$200,000.00, which on average is
34 \$20,000.00 per unit, from their HOME funds appropriated pursuant to Resolution No. 2009-469
35 to be spent as matching funds on the qualified units; and

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37 WHEREAS, this Council has determined by reviewing all pertinent information that it is
38 necessary and in the best interest of the County of Summit to authorize the Executive to execute
39 any documents necessary to accept the award of the aforementioned grant from the City of
40 Akron, and to appropriate the LHRDGP grant funds;

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42 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit,
43 State of Ohio, that:
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5 INTRODUCED March 15, 2010

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7 ADOPTED March 29, 2010

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9 Charlene Mims For Daily Call [Signature]
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11 CLERK OF COUNCIL PRESIDENT OF COUNCIL

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15 APPROVED March 29, 2010

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17 [Signature]
18 EXECUTIVE

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20 March 29, 2010

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ENACTED EFFECTIVE

~~Voice Vote: 9-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras,
Poda, Prentice, Rodgers, Schmidt~~

Voice Vote: 9-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras,
Poda, Prentice, Rodgers, Schmidt Absent: Shapiro, Smith