

1 RESOLUTION NO. 2011-028

**First Reading Passage Requested**  
**(W. Holland)**

2  
3 SPONSOR Mr. Pry

4  
5 DATE January 31, 2011

COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept the award of a Justice Assistance Grant (“JAG”) Summit County Drug Unit Grant**  
9 **from the Ohio Office of Public Safety/Office of Criminal Justice Services, in the amount of**  
10 **\$90,289.93, with a 25% local cash match requirement of \$30,096.64, for a total program**  
11 **budget of \$120,386.57, for the period 1/1/11 through 12/31/11, and adjusting appropriations**  
12 **in the County of Summit Permanent Budget in the amount of \$3,492.57, which includes the**  
13 **local match, through 2011, for the Sheriff, and declaring an emergency.**

14  
15 WHEREAS, the Ohio Office of Public Safety/Office of Criminal Justice Services has  
16 awarded a JAG Summit County Drug Unit Grant, in the amount of \$90,289.93, which requires a  
17 25% local cash match requirement of \$30,096.64, which will be paid from the Sheriff’s Drug  
18 Unit checking account funds, for a total program budget of \$120,386.57, for the period 1/1/11  
19 through 12/31/11; and

20  
21 WHEREAS, this grant is an annual award and was appropriated in the 2011 Full  
22 Operating Budget in Resolution No. 2010-497 in the amount of \$116,894.00; and

23  
24 WHEREAS, the 2011 award documents provide for an additional amount of \$3,492.57 in  
25 this annual funding which supports a Sheriff’s captain position and equipment for the Drug Unit  
26 operations; and

27  
28 WHEREAS, this Council has determined by reviewing all pertinent information that it is  
29 necessary and in the best interest of the County of Summit to authorize the Executive to execute  
30 any documents necessary to accept the award of the aforementioned grant from the Ohio Office  
31 of Public Safety, and to appropriate these grant funds;

32  
33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
34 of Ohio, that:

35  
36 SECTION 1

37  
38 The County Executive is hereby authorized to execute any documents necessary to accept  
39 the Justice Assistance Grant (“JAG”) Summit County Drug Unit Grant award from the Ohio  
40 Office of Public Safety, for the period 1/1/11 through 12/31/11, in the amount of \$120,386.57,  
41 including a 25% local cash match requirement of \$30,096.64.

42  
43 SECTION 2

44  
45 Funds are hereby adjusted and appropriated as follows:  
46

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2 PAGE TWO

4 SECTION 2 (cont'd.)

6 ACCOUNT No.	DESCRIPTION	DECREASE	INCREASE
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8 SH JAG Summit County Drug Unit 2010 1211			
25170-3051-20501	Salaries – Pool Budget		\$4,576.00
25170-3051-25501	Benefits - Pool Budget	\$3,717.00	
25170-3051-70501	Equipment - Pool Budget		\$2,633.57
Grant Total SH JAG Drug Unit Expenditures		\$3,717.00	\$7,209.57

9  
10 SECTION 3

12 The County Fiscal Officer is hereby authorized and directed to effect the within  
13 appropriation.

15 SECTION 4

17 This Resolution is hereby declared an emergency in the interest of the health, safety and  
18 welfare of the citizens of the County of Summit and for the further reason to immediately  
19 authorize the Executive to execute any documents necessary to accept the Sheriff's JAG Drug  
20 Unit grant award and to appropriate the Drug Unit grant funds.

22 SECTION 5

24 Provided this Resolution receives the affirmative vote of eight members, it shall take  
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
26 effect and be in force at the earliest time provided by law.

28 SECTION 6

30 It is found and determined that all formal actions of this Council concerning and relating  
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
32 deliberations of this Council and of any of its committees that resulted in such formal action,  
33 were in meetings open to the public, in compliance with all legal requirements, including Section  
34 121.22 of the Ohio Revised Code.

36 INTRODUCED January 31, 2011

38 ADOPTED January 31, 2011

39 Shawley P. Grew  
40  
41 CLERK OF COUNCIL

[Signature]  
PRESIDENT OF COUNCIL

43 APPROVED January 31, 2011

44 [Signature]  
45  
46 EXECUTIVE

January 31, 2011  
ENACTED EFFECTIVE

Voice Vote: 11-0 YES: Komunale, Crawford, Feeman, Kosbandaras  
Poda, Prentice, Rodgers, Roemer, Schmidt, Shapiro, Smith