

1 RESOLUTION NO. 2011-062

2
3 SPONSOR Mr. Pry

4
5 DATE February 14, 2011 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute a Memorandum of**
8 **Understanding with the City of Akron setting forth the use of, maintenance and**
9 **refurbishing of and the duties of the parties concerning a Hazardous Materials (“Hazmat”)**
10 **vehicle to be purchased by the County and City, for the Executive’s Department of Law,**
11 **Division of Public Safety—Emergency Management, and declaring an emergency.**

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13 WHEREAS, the County of Summit intends to purchase a Hazmat vehicle, which will be
14 used by both the County and the City of Akron; and

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16 WHEREAS, legislation will be introduced to this Council authorizing said purchase; and

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18 WHEREAS, the vehicle will be titled to Summit County, but housed by the City in
19 Akron and the City will be responsible for maintenance and refurbishing of the vehicle; and

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21 WHEREAS, it is necessary for the County Executive to execute a Memorandum of
22 Understanding with the City setting forth the use of, maintenance and refurbishing of and the
23 duties of the parties concerning the Hazmat vehicle; and

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25 WHEREAS, this Council has determined by reviewing all pertinent information that it is
26 necessary and in the best interest of the County of Summit to authorize the Executive to execute
27 the aforementioned Memorandum of Understanding with the City;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that:

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32 SECTION 1

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34 The County Executive is hereby authorized to execute a Memorandum of Understanding
35 with the City of Akron setting forth the use of, maintenance and refurbishing of and the duties of
36 the parties concerning a Hazardous Materials (“Hazmat”) vehicle to be purchased by the County
37 and City.

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39 SECTION 2

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41 This Resolution is hereby declared an emergency to provide for the protection of the
42 health, safety and welfare of the citizens of the County of Summit and to immediately allow the
43 Executive to execute a Memorandum of Understanding with to execute a Memorandum of
44 Understanding with the City of Akron setting forth the use of, maintenance of and the duties of
45 the parties concerning a Hazardous Materials (“Hazmat”) vehicle to be purchased by the County
46 and City.

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48 SECTION 3

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50 Provided this Resolution receives the affirmative vote of eight members, it shall take
51 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
52 effect and be in force at the earliest time provided by law.

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2 PAGE TWO

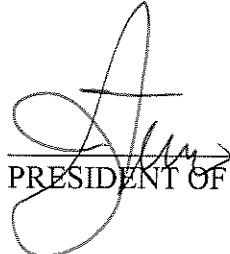
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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED January 31, 2011

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15 ADOPTED February 14, 2011

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19 _____
20 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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22 APPROVED February 14, 2011

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26 _____
27 EXECUTIVE

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29 ENACTED EFFECTIVE February 14, 2011

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras
Poda, Prentice, Rodgers, Roemer, Schmidt, Shapiro, Smith