

1 RESOLUTION NO. 2011-093

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3 SPONSOR Mr. Pry

4  
5 DATE March 7, 2011 COMMITTEE Finance

6  
7 **A Resolution approving the award by the Board of Control of a purchase contract with**  
8 **Thomson West for printed publications for the Law Library Resources Board in its**  
9 **operation of the Law Library, for 2011, in an estimated amount not to exceed \$27,000.00,**  
10 **as Best Practical Source, for the Law Library Resources Board, and declaring an**  
11 **emergency.**

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13 WHEREAS, the Akron Law Library Association previously operated the Law Library,  
14 located on the 4<sup>th</sup> Floor of the County of Summit Courthouse; and

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16 WHEREAS, the Ohio General Assembly enacted 2008 Amended Substitute Ohio House  
17 Bill 420, which established county law library resource boards to operate law libraries; and

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19 WHEREAS, the County of Summit Law Library Resources Board took over operation of  
20 the Law Library on 1/1/10; and

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22 WHEREAS, as part of its operation, it is necessary for the Board to purchase printed  
23 publications; and

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25 WHEREAS, the Board of Control at its February 2, 2011 meeting awarded, subject to the  
26 approval of County Council, a purchase contract with Thomson West for printed publications for  
27 the Law Library Resources Board in its operation of the Law Library, for 2011, in an estimated  
28 amount not to exceed \$27,000.00, as Best Practical Source; and

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30 WHEREAS, contracts awarded to Thomson West on behalf of the Law Library  
31 Resources Board for calendar year 2010 exceed an aggregate of \$25,000.00, which requires the  
32 approval of Council; and

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34 WHEREAS, this Council has determined by reviewing all pertinent information that it is  
35 necessary and in the best interest of the County to approve the award by the Board of Control of  
36 the aforementioned purchase contract to Thomson West; and

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38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
39 of Ohio, that:

40  
41 SECTION 1

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43 The award of a purchase contract with Thomson West for printed publications for the  
44 Law Library Resources Board in its operation of the Law Library, for 2011, in an estimated  
45 amount not to exceed \$27,000.00, as Best Practical Source, is hereby approved. The County  
46 Executive is hereby authorized to execute any documents necessary to approve the purchase by  
47 the Board of printed publications from Thomson West.  
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SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further purpose of immediately approving the award by the Board of Control of a purchase contract with Thomson West for the purchase of printed publications by the Law Library Resources Board in 2011 in its operation of the Law Library.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED February 14, 2011

ADOPTED March 7, 2011

  
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

APPROVED March 7, 2011

  
EXECUTIVE

ENACTED EFFECTIVE March 7, 2011

Voice Vote: 10-0 YES: Comunale, Crawford, Feeman, Kostandaras  
Kurt, Rodgers, Roemer, Schmidt, Shapiro, Smith ABSENT: Prentice