

1 RESOLUTION NO. 2011-122

2  
3 SPONSOR Mr. Pry

4  
5 DATE April 4, 2011

COMMITTEE Human Services

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7 **A Resolution subject to the approval of the Board of Control, authorizing the County**  
8 **Executive to execute a third amendment to the lease with Summit Workforce Solutions**  
9 **dated August 9, 2006, whereby the County leases certain space at 1040 East Tallmadge**  
10 **Avenue in the City of Akron, in Council District 2, to include an additional approximately**  
11 **3,600 square feet of unfinished space for a term from 12/1/10 through 6/30/11, and an**  
12 **additional approximately 498 square feet of space consisting of 8 cubicles, for a term from**  
13 **1/15/11 through 12/31/11, for total additional rent and utilities not to exceed \$32,248.12, for**  
14 **the Executive's Department of Job and Family Services, and declaring an emergency.**

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16 WHEREAS, County Council previously approved Substitute Resolution No. 2005-354,  
17 which authorized the County Executive, subject to the approval of the Board of Control, to enter  
18 into a two-year lease with the Summit County Workforce Policy Board, now Summit Workforce  
19 Solutions, for approximately 10,500 square feet of space in Unit 1 of the condominium unit  
20 located at 1040 East Tallmadge Avenue in the City of Akron, Council District 2 (the "Lease") ,  
21 for the use of the DJFS, from 7/1/06 through 6/30/08; and

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23 WHEREAS, Council subsequently approved Resolution No. 2008-306, which approved  
24 the award by the Board of Control for the renewal of the Lease for an additional two-year term  
25 (1<sup>st</sup> of 4) for a two year term, from 7/1/08 through 6/30/10; and

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27 WHEREAS, Council subsequently adopted Resolution No. 2010-325, which confirmed  
28 the award of the renewal (2<sup>nd</sup> of 4) of the Lease for a two-year term, from 7/1/10 through  
29 6/30/12;

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31 WHEREAS, Council subsequently adopted Resolution No. 2010-451, which confirmed  
32 the award by the Board of Control to Summit Workforce Solutions of the second amendment to  
33 the Lease to include an additional 1,213.16 square feet of space in the Lease, for a rent for the  
34 new total of approximately 11,713.16 square feet of space of: \$309,758.00 annually for the  
35 period July 1, 2010 through June 30, 2011, payable in monthly installments of \$23,967.14 from  
36 7/1/10 through 10/31/10 and payable in monthly installments of \$26,736.18 from 11/1/10  
37 through 6/30/10; and \$330,459.00 annually for the period 7/1/11 through 6/30/12, payable in  
38 monthly installments of \$27,538.25, for a total amount of rent of \$640,217.00, for the two-year  
39 term of the Lease; and

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41 WHEREAS, DJFS wishes to lease an additional approximately 3,600 square feet of  
42 unfinished space for client work participation, for a period of 7 months, from December 1, 2010  
43 through June 30, 2011, for additional rent of \$7.12 per square foot or \$2,136.00 per month and  
44 utility costs not to exceed \$600.00 per month for the term, for a total additional rent for the term  
45 for the approximately 3,600 square feet of unfinished space shall not exceed \$19,152.00,  
46 including utilities; and

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