

1 RESOLUTION NO. 2011-168

2
3 SPONSOR Mr. Pry

4
5 DATE May 2, 2011 COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to advertise for bids for a five-year full**
8 **maintenance service agreement, for four elevators at the County of Summit Juvenile Court,**
9 **650 Dan Street, Akron, Ohio 44310, in Council District 2, for an estimated total cost not to**
10 **exceed \$42,000.00, for the Executive's Department of Administrative Services-Physical**
11 **Plants, and declaring an emergency.**

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13 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
14 requires this Council's authorization for the County Executive to advertise for bids; and

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16 WHEREAS, the County Executive wishes to advertise for bids for a five-year full
17 maintenance service agreement, for four elevators at the County of Summit Juvenile Court, 650
18 Dan Street, Akron, Ohio 44310, in Council District 2, for an estimated total cost not to exceed
19 \$42,000.00; and

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21 WHEREAS, a copy of the bid package is on file in the office of the Clerk of Council; and

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23 WHEREAS, the cost of the aforementioned contract shall be paid from the 2011 Physical
24 Plants Contract Services budget line item; and

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26 WHEREAS, this Council has determined by reviewing all pertinent information that is
27 necessary and in the best interest of the County of Summit to authorize the Executive to advertise
28 for bids for the aforementioned agreement;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that;

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33 SECTION 1

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35 The County Executive is authorized to advertise for bids for a five-year full maintenance
36 service agreement for four elevators at the County of Summit Juvenile Court, 650 Dan Street,
37 Akron, Ohio 44310, in Council District 2, for an estimated total cost not to exceed \$42,000.00.

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39 SECTION 2

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41 This Resolution is declared an emergency in the interest of the health, safety, and welfare
42 of the citizens of the County of Summit, and for the further reason that it immediately authorizes
43 the Executive to advertise for bids for a five-year full maintenance service agreement for four
44 elevators at the County of Summit Juvenile Court, 650 Dan Street, Akron, Ohio 44310, in
45 Council District 2, in order to meet appropriate deadlines for this contract.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.

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SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED April 18, 2011

ADOPTED May 2, 2011


CLERK OF COUNCIL


PRESIDENT OF COUNCIL

APPROVED May 4, 2011


EXECUTIVE

ENACTED EFFECTIVE May 4, 2011

Voice Vote: 11-0 YES: Komunale, Crawford, Feeman, Kostandaras
Kurt, Prentice, Rodgers, Roemer, Schmidt, Shapiro, Lee