

1 RESOLUTION NO. 2011-197

2
3 SPONSOR Mr. Pry

4
5 DATE June 6, 2011 COMMITTEE Public Safety

6
7 **An Amended Resolution authorizing the County Executive to execute the First Amendment**
8 **to the Policing Contract with the City of Green, in Council District 8, to provide an**
9 **additional Sheriff's Deputy, for the period ~~5/1/11~~ 6/1/11 to 12/31/11, for the additional**
10 **amount of ~~\$62,264.00~~ \$54,481.00, for a new total contract amount of ~~\$5,265,763.04~~**
11 **\$5,257,980.04, for the Sheriff, and declaring an emergency.**

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13 WHEREAS, this Council previously adopted Resolution No. 2009-350, which authorized
14 the County Executive to execute a policing contract with the City of Green to provide 16 Sheriff's
15 Deputies, and one Direct Indictment Officer, at 20 hours per week, for a three-year term, from
16 1/1/09 to 12/31/11, a total amount of \$5,203,499.04 for the three-year term of the contract; and

17
18 WHEREAS, the City of Green hereby requests that the County Sheriff provide an
19 additional Sheriff's Deputy for the period from ~~5/1/11~~ 6/1/11 through 12/31/11, in exchange for
20 payment of the additional amount of ~~\$62,264.00~~ \$54,481.00, for a new amount of ~~\$1,877,305.87~~
21 \$1,869,522.87 for the third year of the Policing Contract and a new total contract amount of
22 ~~\$5,265,763.04~~ \$5,257,980.04; and

23
24 WHEREAS, it is necessary to authorize the County Executive to execute the First
25 Amendment to the Policing Contract to add the additional Sheriff's Deputy; and

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27 WHEREAS, this Council has determined by reviewing all pertinent information it is
28 necessary and in the best interest of the County of Summit to authorize the Executive to execute
29 the First Amendment to the Policing Contract with the City of Green for the aforementioned
30 reasons;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of
33 Ohio, that:

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35 SECTION 1

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37 The County Executive is hereby authorized to execute the First Amendment to the Policing
38 Contract with the City of Green, in Council District 8, to provide an additional Sheriff's Deputy,
39 for the period ~~5/1/11~~ 6/1/11 to 12/31/11, for the additional amount of ~~\$62,264.00~~ \$54,481.00, for a
40 new total of 17 Sheriff's Deputies, and one Direct Indictment Officer for a three-year term, for the
41 period 1/1/09 to 12/31/11, in the amount of \$1,644,984.70 for the first year, \$1,743,472.47 for the
42 second year, and a new amount of ~~\$1,877,305.87~~ \$1,869,522.87 for the third year, for a new total
43 amount of ~~\$5,265,763.04~~ \$5,257,980.04 during the three-year term of the contract.

44
45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and
48 welfare of the citizens of the County of Summit and for the further purpose of providing necessary
49 policing for the City of Green.

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2 PAGE TWO

3
4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
7 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be
8 in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this council concerning and relating to
13 the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action, were
15 in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED May 16, 2011

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21 ADOPTED June 6, 2011

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25 _____
26 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

27 APPROVED June 13, 2011

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29
30 
31 _____
32 EXECUTIVE

33 ENACTED EFFECTIVE June 13, 2011

Voice Vote:11-0 YES: Comunale, Crawford, Feeman, Kostandaras
Kurt, Lee, Prenice, Rodgers, Roemer, Schmidt, Shapiro,