

1 RESOLUTION NO. 2011-467

2
3 SPONSOR Mr. Pry

4
5 DATE November 21, 2011 COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to advertise for bids for the five-year full**
8 **maintenance service contract for heating, ventilation and air conditioning ("HVAC") at the**
9 **County of Summit Medical Examiner facility, 85 North Summit Street, Akron, Ohio 44308,**
10 **in Council District 4, for an estimated total cost not to exceed \$60,000.00, for the**
11 **Executive's Department of Administrative Services-Physical Plants, and declaring an**
12 **emergency.**

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14 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
15 requires this Council's authorization for the County Executive to advertise for bids; and

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17 WHEREAS, the County Executive wishes to advertise for bids for the five-year full
18 maintenance service contract for HVAC at the County of Summit Medical Examiner facility, 85
19 North Summit Street, Akron, Ohio 44308, in Council District 4, for an estimated total cost not to
20 exceed \$60,000.00; and

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22 WHEREAS, a copy of the bid package is on file in the office of the Clerk of Council; and

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24 WHEREAS, the cost of the aforementioned contract shall be paid for by Physical Plants
25 Contract Services funds; and

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27 WHEREAS, this Council has determined by reviewing all pertinent information that is
28 necessary and in the best interest of the County of Summit to authorize the Executive to advertise
29 for bids for the aforementioned project;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that;

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34 SECTION 1

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36 The County Executive is authorized to advertise for bids for the five-year full
37 maintenance service contract for heating, ventilation and air conditioning ("HVAC") at the
38 County of Summit Medical Examiner facility, 85 North Summit Street, Akron, Ohio 44308, in
39 Council District 4, for an estimated total cost not to exceed \$60,000.00.

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41 SECTION 2

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43 This Resolution is declared an emergency in the interest of the health, safety, and welfare
44 of the citizens of the County of Summit, and for the further reason that it authorizes the
45 Executive to immediately advertise for bids for the aforementioned HVAC project at the Animal
46 Control facility in order to meet appropriate deadlines for the project.

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48 SECTION 3

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50 Provided this Resolution receives the affirmative vote of eight members, it shall take
51 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
52 effect and be in force at the earliest time provided by law.

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PAGE TWO

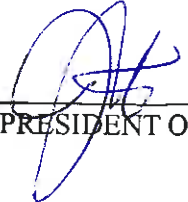
SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED November 7, 2011

ADOPTED November 21, 2011


CLERK OF COUNCIL


PRESIDENT OF COUNCIL

APPROVED November 22, 2011


EXECUTIVE

ENACTED EFFECTIVE November 22, 2011

Voice Vote:10-0: YES:Crawford, Feeman, Kostandaras, Kurt Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro. Absent: Comunale