

1 RESOLUTION NO. 2012-370

2
3 SPONSOR Mr. Pry

4
5 DATE October 1, 2012

6
7 COMMITTEE Public Safety

8 **A Resolution authorizing the County Executive to execute any documents necessary to**
9 **accept a Fiscal Year 2012 Edward Byrne Memorial Justice Assistance Grant from the City**
10 **of Akron, in the amount of \$33,527.88, with no local cash match requirement, with a**
11 **performance period of 10/1/12 through 9/30/15, and appropriating these grant funds for**
12 **the period 10/1/12 through 12/31/12, for the Executive's Department of Law, Insurance and**
13 **Risk Management – Division of Public Safety, and declaring an emergency.**

14 WHEREAS, the City of Akron had applied for and received a Fiscal Year 2012 Byrne
15 Memorial Justice Assistance Grant ("JAG") from the United States Department of Justice for the
16 development and enhancement of programs within the criminal justice system; and

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18 WHEREAS, the County Executive's Department of Law, Insurance and Risk
19 Management – Division of Public Safety and the County Sheriff have agreed to participate as
20 partner agencies in this program and receive a pass-through JAG from the City of Akron's
21 award; and

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23 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
24 that it is necessary and in the best interest of the County of Summit to authorize the County
25 Executive to execute any documents necessary to accept the award of the aforementioned grant
26 from the City of Akron, and to appropriate these grant funds;

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28 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
29 of Ohio, that:

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31 SECTION 1

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33 The County Executive is hereby authorized to execute any documents necessary to accept
34 the Fiscal Year 2012 Edward Byrne Memorial Justice Assistance Grant ("JAG") from the City of
35 Akron, in the amount of \$33,527.88, with a performance period of 10/1/12 through 9/30/15, with
36 no local cash match requirement.

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38 SECTION 2

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40 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>PSJA JAG FY12 AKRON 0915</u>		
22502-3158-13243	Grant – Federal – Local Pass Through	\$33,527.88
22502-3158-37501	Travel & Expense – Pool Budget	\$3,800.00
22502-3158-45501	Contract Services	\$8,527.88
22502-3158-70501	Equipment	<u>\$21,200.00</u>
TOTAL <u>PSJA JAG FY12 AKRON 0915</u>		<u>\$33,527.88</u>

1 RESOLUTION NO. 2012-370

2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriation.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit and for the further reason to immediately
13 authorize the Executive to execute any documents necessary to accept the award of a Fiscal Year
14 2012 JAG award and to appropriate the grant funds.

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16 SECTION 5

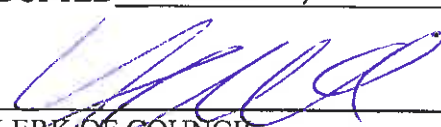
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18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

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22 SECTION 6

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24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

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31 INTRODUCED September 17, 2012

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33 ADOPTED October 1, 2012

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37 _____
38 CLERK OF COUNCIL

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43 PRESIDENT OF COUNCIL

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45 APPROVED October 2, 2012

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49 EXECUTIVE

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51 ENACTED EFFECTIVE October 2, 2012

Voice Vote: 10-0. YES: Comunale, Crawford, Feeman, Kostandaras, Kurt Lee, Rodgers, Roemer, Schmidt, Shapiro. Absent: Prentice