

1 RESOLUTION NO. 2012-412

2
3 SPONSOR Mr. Pry

4
5 DATE November 5, 2012 COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept the award from the City of Akron of a Lead Hazard Reduction Demonstration**
9 **Grant Program, for a three-year period ending June 14, 2014, in the amount of \$67,500.00,**
10 **with no local cash match requirement, for the Executive's Department of Community and**
11 **Economic Development, and declaring an emergency.**

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13 WHEREAS, the U.S. Department of Housing and Urban Development ("HUD") Office
14 of Healthy Homes and Lead Hazard Control was authorized to administer a Lead Hazard
15 Reduction Demonstration Grant Program ("LHRDGP") under Section 1011 of the Residential
16 Lead-Based Paint Hazard Reduction Act of 1992; and

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18 WHEREAS, the City of Akron has received LHRDGP funding from HUD to provide
19 lead hazard reduction rehabilitation services in partnership with the County of Summit in areas
20 which are occupied by low income families with children under the age of 6 and where lead-
21 based paint hazards have been found and require remediation in order to provide the opportunity
22 for citizens to live and raise a family in a safe environment; and

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24 WHEREAS, the Executive's Department of Community and Economic Development has
25 been awarded an agreement, not to exceed \$67,500.00, from the City of Akron, to be engaged as
26 service provider to implement the objective of lead paint abatement in five owner-occupied units
27 meeting the qualifications, in areas of the County exclusive of the cities of Akron, Barberton, and
28 Cuyahoga Falls; and

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30 WHEREAS, the County will receive a maximum of \$13,500.00, for each of the five
31 units, including \$2,500.00 for County administration fees and \$11,000.00 for contracting costs
32 for projects completed through June 14, 2014; and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
36 execute any documents necessary to accept the award of the aforementioned grant from the City
37 of Akron,

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39 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
40 of Ohio, that:

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42 SECTION 1

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44 The County Executive is hereby authorized to execute any documents necessary to accept
45 the Lead Hazard Reduction Demonstration Grant Program ("LHRDGP") award from the City of
46 Akron for 2012 in the amount of \$67,500.00, with no local cash match requirement.

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SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately authorize the Executive to execute any documents necessary to accept the 2012 LHRDGP award from the City of Akron.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED October 22, 2012

ADOPTED November 5, 2012



CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED November 6, 2012



EXECUTIVE

ENACTED EFFECTIVE November 6, 2012

Voice Vote: 11-0. YES: Comunale, Crawford, Feeman, Kostandaras, Kurt Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro