

**FORM OF PROPOSAL**

(submit in triplicate and also an electronic copy.)

The wording of the proposal shall be retained throughout, without change, alterations, or additions. Any changes in the wording may cause the proposal to be rejected.

Send Sealed Bid Proposal To: County of Summit Department of Purchasing  
ATTN: Shannon McNulty  
175 South Main Street, Room 742  
Akron, Ohio 44308

Having read the specifications and examined the work required for the project entitled:

**Trash Pickup and Disposal for Summit County Offices/Agencies**

And also having received and taken into account addenda numbers:

---

Accompanying this proposal is \_\_\_\_\_(certified check, bank draft, security bond) in the amount of \_\_\_\_\_, which is to be forfeited to Summit County, Akron, Ohio, if the undersigned fails to execute the contract in conformity with “the terms of contract”. I (we) agree to complete all work in connection with this bid.

In submitting this bid, it is understood that the right is reserved by the County to reject any and all bids. It is also agreed that this bid may not be withdrawn for a period of sixty (60) days from the opening thereof.

Insert below, bidders name. If a corporation, give the State of incorporation using the phrase, “A corporation organized under the laws of:” If a partnership, give name of partner using the phrase, “Copartners trading and doing business under the firm name and style of;” If an individual using a trade name, give individual name using the phrase, “An individual doing business under the name and style of”.

NAME OF FIRM \_\_\_\_\_

NAME OF CORPORATION \_\_\_\_\_

NAME OF PRESIDENT \_\_\_\_\_

CORPORATION IS ORGANIZED UNDER THE LAWS OF \_\_\_\_\_

**Vendor hereby certifies that this bid complies with all minimum response requirements in the bid and those requirements are hereby made part of the Vendor’s response and incorporated herein.**

SIGNATURE \_\_\_\_\_

BY \_\_\_\_\_

PRINCIPAL PLACE OF BUSINESS ADDRESS \_\_\_\_\_

DATE OF ESTABLISHMENT OF PLACE OF BUSINESS \_\_\_\_\_

FEDERAL TAX I.D. NUMBER \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

NEAREST BRANCH OFFICE \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE# \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

**SPECIFICATIONS FOR TRASH PICK-UP AND DISPOSAL SERVICE**  
**FOR COUNTY FACILITIES**

Competitive bids will be received for the removal and proper disposal of refuse from County facilities for a period of two (2) years with two (2) options for renewal. Each renewal would be for a two (2) year period.

Should the County choose not to exercise a renewal option, on the expiration date of the initial two year contract, the vendor agrees to a month to month contract for a period of up to six (6) months at the same price as provided in the initial two year contract.

The successful bidder will furnish and maintain the refuse containers in the sizes called for in this specification.

The two year cost submitted by the bidder on the Form of Proposal shall reflect pick-up, hauling and the disposal costs.

While the County is asking for itemization of costs, the awarding of a contract to the lowest and best bidder will be based on the review of compliance with the bid specifications, and upon the total two year costs.

Any increase in disposal costs over the term of the agreement shall be submitted thirty (30) days prior to any price increase. The vendor shall supply written evidence justifying any increase.

Disposal sites for the County refuse must be state/federally approved. The bidder shall submit with his bid the disposal site that will be used. Any site changes during the term of the agreement must be approved by the County.

Pick-up times are to be scheduled so as not to interfere with building operations.

Spills or damage resulting from the work or equipment of the service company are the responsibility of the service company.

Billing shall be monthly with invoices itemizing all charges and each department shall be billed separately.

The number of locations, size of containers and frequency of service may be adjusted as required by addendum with the cost being adjusted accordingly.

The County of Summit has the right to cancel this contract with thirty (30) days written notice upon determination by the County that the service company is not performing per the terms of the contract and by giving the service company thirty (30) days to make the appropriate corrections.

Please cite three (3) references – preferably government references.

1.

2.

3.

County Offices/Agencies that are not currently listed may become a part of the service contract at a price based upon the size of the container (s), and desired frequency of service.

The areas to be serviced, frequency of service and sizes of containers are as follows

**Department of Finance and Budget  
175 S. Main Street- Room 742  
Akron, OH 44308**

<u>Location</u>	<u>Size/No. of Container</u>	<u>Frequency</u>	<u>Cost/Pick Up</u>	<u>2 year cost</u>
250 Opportunity Pkwy *Must be picked up prior to 6:00 am	1- 3 YD FL	1/week	\$ _____	\$ _____
250 Opportunity Pkwy *Must be picked up prior to 6:00 am	1- 4 YD FL	1/week	\$ _____	\$ _____
85. N. Summit	1- 2 YD FL	2/week	\$ _____	\$ _____
209 S. High St. (B-2)	1- 3 YD FL	3/week	\$ _____	\$ _____
470 Grant St.	1- 2 YD FL	2/week	\$ _____	\$ _____
175 S. Main	3- 3 YD FL	3/week	\$ _____	\$ _____
1030 Tallmadge Ave	1- 8 YD FL	2/week	\$ _____	\$ _____
53 University (CRTS)	3- 2 YD FL	5/week	\$ _____	\$ _____
180 E. South St.	1-2 YD FL	1/week	\$ _____	\$ _____
2825 Greensburg	1- 6 YD FL	1/week	\$ _____	\$ _____
650 Dan Street	1- 8 YD FL	3/week	\$ _____	\$ _____
140 E. Market St	1- 2 YD FL	1/week	\$ _____	\$ _____
162 Gault St.	1- 30 YD Roll Off	On Call	\$ _____	\$ _____
205 Crosier St.	1- 15 YD Compactor	On Call	\$ _____	\$ _____

**Department of Job and Family Services  
47 N. Main Street  
Akron, OH 44308**

37 North High St.	1- 4 YD FL	5/week	\$ _____	\$ _____
47 N. Main St	1- 8 YD FL	5/week	\$ _____	\$ _____
47 N. Main St	1- 20 YD Roll Off	On Call	\$ _____	\$ _____

**Department of Environmental Services  
2525 State Road  
Cuyahoga Falls, OH 44223**

2525 State Rd., Cuy. Falls	1- 4 YD FL	2/week	\$ _____	\$ _____
1035 Sweitzer, Akron	2- 4 YD FL	1/week	\$ _____	\$ _____
2910 N. River Rd, Stow	5- 2 YD FL	5/week	\$ _____	\$ _____
1100 Loamshire Dr., Akron	1- 2 YD FL	1/week	\$ _____	\$ _____
1100 Loamshire Dr. Akron	1- 6 YD FL	1/week	\$ _____	\$ _____
10200 Regatta Tr., Reminderville	1- 2 YD FL	1/week	\$ _____	\$ _____
3090 Hudson- Aurora Rd.	1- 2 YD FL	1/week	\$ _____	\$ _____
126 E Highland, Macedonia	1- 2 YD FL	1/week	\$ _____	\$ _____
5246 Hudson Dr. Stow	1- 2 YD FL	1/week	\$ _____	\$ _____

**Veterans Service Commission**  
**1060 E. Waterloo Rd.**  
**Akron, OH 44306**

1060 E. Waterloo Rd.      1- 2 YD FL      1/week      \$ \_\_\_\_\_      \$ \_\_\_\_\_

**Children Services Board**  
**264 S. Arlington**  
**Akron, OH 44306**

264 S. Arlington Loading Dock      1- 8 YD FL      6/week      \$ \_\_\_\_\_      \$ \_\_\_\_\_

**County of Summit DD Board  
 89 E. Howe Road  
 Tallmadge, OH 44278**

636 W. Exchange St.	1- 8 YD FL	2/week	\$ _____	\$ _____
501 W. Hopocan Ave Barberton	1- 8 YD FL	2/week	\$ _____	\$ _____
3235 Manchester Rd Coventry	1- 6 YD FL	2/week	\$ _____	\$ _____
2355 2nd Street Cuyahoga Falls	1- 8 YD FL	2/week	\$ _____	\$ _____
66 Osceola Ave., Tallmadge	1- 4 YD FL	1/week	\$ _____	\$ _____
1651 Massillon Rd., Akron	1- 8 YD FL	2/week	\$ _____	\$ _____
630 North Ave, Tallmadge	3- 8 YD FL	3/week	\$ _____	\$ _____
10735 Ravenna Rd., Suite 11 Twinsburg	1- 6 YD FL	2/ week	\$ _____	\$ _____
89 1/2 Howe Rd.	1- 6 YD FL	2/ week	\$ _____	\$ _____
	1- 30 YD Roll Off	On Call	\$ _____	\$ _____
	1- 40 YD Roll Off	On Call	\$ _____	\$ _____

**Total 2 year cost    \$ \_\_\_\_\_**



**Alternate Bid**

**County of Summit, Engineer  
601 E. Crosier Street  
Akron, OH 44311**

1928 Boston Mills Rd., Peninsula	1- 6 YD FL	1/week	\$ _____	\$ _____
* 601 E Crosier St, Akron	1- 6 YD FL	1/week	\$ _____	\$ _____
	1- 8 YD FL	1/week	\$ _____	\$ _____

\*One between Bldg. 8 and Salt dome, one between outside of Maintenance Garage.

**Total 2 year cost for Alternate Bid only** \$ \_\_\_\_\_