

1 RESOLUTION NO. 2013-310

First Reading Passage Requested  
(W. Holland)

2  
3 SPONSOR Mr. Pry

4  
5 DATE \_\_\_\_\_

COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute a six-month policing contract**  
8 **with the Akron Metropolitan Housing Authority, to provide two full-time Sheriff's**  
9 **Deputies and two vehicles, for a term from 7/1/13 through 12/31/13, for the total amount of**  
10 **\$102,133.17, for the Sheriff, and declaring an emergency.**

11  
12 WHEREAS, this Council previously adopted Resolution No. 2012-283, which authorized  
13 the County Executive to enter into a policing contract with the Akron Metropolitan Housing  
14 Authority ("AMHA") to provide four full-time Sheriff's Deputies and three vehicles, for a term  
15 from 7/1/12 through 6/30/13, in an amount not to exceed \$396,151.00; and

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17 WHEREAS, the aforementioned contract expires 6/30/13; and

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19 WHEREAS, AMHA has requested that the County Executive execute a new agreement  
20 to provide two Sheriff's Deputies and two vehicles, for a term from 7/1/13 through 12/31/13; and

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22 WHEREAS, AMHA has agreed to pay the County the amount of \$17,022.20 per month,  
23 for total of \$102,133.17 during the six-month term of the contract, from 7/1/13 through 12/31/13;  
24 and

25  
26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
27 that the aforementioned agreement is necessary and in the best interest of the County of Summit;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
30 of Ohio, that;

31  
32 SECTION 1

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34 The County Executive is hereby authorized to enter into to execute a six-month policing  
35 contract with the Akron Metropolitan Housing Authority ("AMHA"), to provide two full-time  
36 Sheriff's Deputies and two vehicles, for a term from 7/1/13 through 12/31/13, for the total  
37 amount of \$102,133.17 during the term of the contract.

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39 SECTION 2

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41 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
42 welfare of the citizens of the County of Summit and for the further purpose of immediately  
43 providing necessary policing to AMHA beginning 7/1/13.

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45 SECTION 3

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47 Provided this Resolution receives the affirmative vote of eight members, it shall take  
48 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
49 effect and be in force at the earliest time provided by law.

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2 PAGE TWO

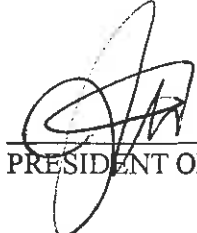
3  
4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED June 10, 2013

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15 ADOPTED June 10, 2013

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19 CLERK OF COUNCIL

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23 PRESIDENT OF COUNCIL

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25 APPROVED June 11, 2013

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28   
29 EXECUTIVE

30 ENACTED EFFECTIVE June 11, 2013

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras  
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro