

1 RESOLUTION NO. 2013-434

2
3 SPONSOR Mr. Pry and Council of the Whole

4
5 DATE September 30, 2013 COMMITTEE Rules

6
7 **A Resolution expressing support for Issue 4 in the November 5, 2013 General Election, and**
8 **urging the residents of the City of Akron to approve the amendment to the City of Akron**
9 **Charter proposed by Issue 4, for the Executive, and declaring an emergency.**

10
11 WHEREAS, on August 30, 2013, Akron City Council passed Ordinance No. 267-2013,
12 which, if passed, will amend the Charter of the City of Akron to permit the donation of the City
13 of Akron's steam and chilled water system to Akron Children's Hospital; and

14
15 WHEREAS, the donation of the City of Akron's steam and chilled water system to
16 Akron Children's Hospital will facilitate Akron Children's Hospital's ongoing efforts to meet the
17 long-term health care needs of children; and

18
19 WHEREAS, the County is currently a customer of the City of Akron's steam and chilled
20 water system because several County-owned buildings in downtown Akron utilize steam and
21 chilled water from the system; and

22
23 WHEREAS, the County, as a customer of the City of Akron's steam and chilled water
24 system, is interested in the system remaining stable and well operated in the future; and

25
26 WHEREAS, the donation of the City of Akron's steam and chilled water system to
27 Akron Children's Hospital will help to stabilize the operations of the system and ensure that the
28 system will remain well operated in the future; and

29
30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
31 that it is necessary and in the best interest of the County to express support for Issue 4 in the
32 November 5, 2013 General Election and to urge the residents of the City of Akron to approve the
33 amendment to the City of Akron Charter proposed by Issue 4.

34
35 NOW, THEREFORE, BE IT RESOLVED by the Council the County of Summit, State of
36 Ohio, that:

37
38 SECTION 1

39
40 This Council hereby expresses its support for Issue 4 in the November 5, 2013 General
41 Election and urge the residents of the City of Akron to approve the amendment to the City of
42 Akron Charter proposed by Issue 4.

43
44 SECTION 2

45
46 This Resolution is hereby declared an emergency in the interest of the health, safety, and
47 welfare of the citizens of the County of Summit and for the further reason of immediately
48 expressing support for Issue 4 prior to the issue appearing on the November 5, 2013 General
49 Election ballot.

50
51

1 RESOLUTION NO. 2013-434

2 PAGE TWO

3

4 SECTION 3

5

6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

9

10 SECTION 4

11

12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

17

18

19 INTRODUCED September 30, 2013

20

21 ADOPTED September 30, 2013

22

23

24 _____

25

26

27 APPROVED October 3, 2013

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323