

1 RESOLUTION NO. 2013-475

2
3 SPONSOR Mr. Pry

4
5 DATE November 4, 2013 COMMITTEE Finance

6
7 **A Resolution, pursuant to Section 177.13 of the Codified Ordinances of the County of**
8 **Summit, ratifying purchases by the County Executive for the Department of**
9 **Administrative Services, the Department of Environmental Services and the Department of**
10 **Job and Family Services in calendar year 2013 from Fred J. Crisp, Inc., for commercial**
11 **and industrial door repair services in the aggregate amount of \$26,063.73, and authorizing**
12 **additional purchases in an amount not to exceed \$8,936.27, for a total aggregate amount**
13 **not to exceed \$35,000.00, for calendar year 2013, for the Executive's Department of**
14 **Environmental Services, the Executive's Department of Administrative Services and the**
15 **Executive's Department of Job and Family Services, and declaring an emergency.**

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17 WHEREAS, Section 177.13 of the Codified Ordinances of the County of Summit
18 requires that purchases by an officeholder exceeding \$25,000.00 in aggregate in any calendar
19 year, where no additional competitive quotes or bids have been taken, shall be made only upon
20 authorization of County Council; and

21
22 WHEREAS, the Department of Finance and Budget and the Board of Control have
23 previously approved purchases by the County Executive for the Department of Administrative
24 Services, the Department of Environmental Services and the Department of Job and Family
25 Services in calendar year 2013 in aggregate totaling \$26,063.73 with Fred J. Crisp, Inc., for
26 commercial and industrial door repair services; and

27
28 WHEREAS, the County Executive anticipates additional purchases will be made in
29 calendar year 2013 for commercial and industrial door repair services in an additional amount
30 not to exceed \$8,936.27, for a total aggregate amount not to exceed \$35,000.00 in calendar year
31 2013; and

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33 WHEREAS this Council finds and determines, after reviewing all pertinent information,
34 that it is necessary and in the best interest of the County to ratify purchases by the County
35 Executive for the Department of Administrative Services, the Department of Environmental
36 Services and the Department of Job and Family Services in calendar year 2013 from Fred J.
37 Crisp for commercial and industrial door repair services in the aggregate amount of \$26,063.73,
38 and to authorize additional purchases in an amount not to exceed \$8,936.27, for a total aggregate
39 amount not to exceed \$35,000.00, for calendar year 2013.

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41 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
42 of Ohio, that:

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44 SECTION 1

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46 This Council hereby ratifies purchases by the County Executive for the Department of
47 Administrative Services, the Department of Environmental Services and the Department of Job
48 and Family Services in calendar year 2013 from Fred J. Crisp, Inc., for commercial and
49 industrial door repair services in the aggregate amount of \$26,063.73, and further authorizes
50 additional purchases in an amount not to exceed \$8,936.27, for a total aggregate amount not to
51 exceed \$35,000.00, for calendar year 2013.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the citizens of the County of Summit, and for the further reason to immediately
8 provide the necessary door repair services for the Executive's Department of Administrative
9 Services, the Department of Environmental Services and the Department of Job and Family
10 Services.

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12 SECTION 3

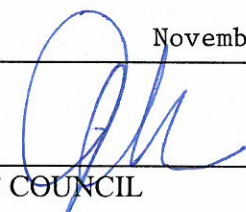
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14 Provided this Resolution receives the affirmative vote of eight members, it shall take
15 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
16 effect and be in force at the earliest time provided by law.

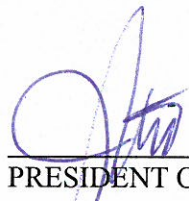
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18 SECTION 4

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20 It is found and determined that all formal actions of this Council concerning and relating
21 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
22 deliberations of this Council and of any of its committees that resulted in such formal action,
23 were in meetings open to the public, in compliance with all legal requirements, including Section
24 121.22 of the Ohio Revised Code.

25
26
27 INTRODUCED October 21, 2013

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29 ADOPTED November 4, 2013

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33 _____
34 CLERK OF COUNCIL


35 _____
36 PRESIDENT OF COUNCIL

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38 APPROVED November 6, 2013

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40 
41 _____
EXECUTIVE

ENACTED EFFECTIVE November 6, 2013

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras,
Lee, Kurt, Prentice, Rodgers, Roemer, Schmidt, Shapiro