

1 RESOLUTION NO. 2014-033 **Late Filing**

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3 SPONSOR Mr. Pry and Council of the Whole

4
5 DATE January 27, 2014 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept a supplemental grant award from the U.S. Department of Justice, Office on Violence**
9 **Against Women, in the amount of \$579,817.00, with no local cash match requirement, for**
10 **the County Prosecutor's Domestic Violence Unit/SAFE program, with a two-year**
11 **performance period of 10/1/13 through 9/30/15, and appropriating grant funds for the**
12 **period of 1/1/14 through 12/31/14, for the Prosecutor, and declaring an emergency.**

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14 WHEREAS, County Council previously approved Resolution No. 2011-449, which
15 authorized the County Executive to execute any documents necessary to accept the award from
16 the U.S. Department of Justice ("DOJ"), Office on Violence Against Women, in the amount of
17 \$749,949.00, with no local cash match requirement, for the Prosecutor's Domestic Violence Unit
18 ("DVU")/SAFE program, with a two-year performance period of 10/1/11 through 9/30/13, and
19 appropriating these funds for the period of 10/1/11 through 12/31/11; and

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21 WHEREAS, DOJ has awarded the County Prosecutor a supplemental grant for the
22 DVU/SAFE program, in the amount of \$579,817.00, with no local cash match requirement, for a
23 two-year performance period of 10/1/13 through 9/30/15; and

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25 WHEREAS, it is necessary to appropriate grant funds for the period of 1/1/14 through
26 12/31/14; and

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28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
30 execute all documents necessary to accept the award of the aforementioned grant from the DOJ
31 Office on Violence Against Women, and to appropriate grant funds;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:

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36 SECTION 1

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38 The County Executive is hereby authorized to execute any documents necessary to accept
39 a supplemental grant award from the U.S. Department of Justice, Office on Violence Against
40 Women, in the amount of \$579,817.00, with no local cash match requirement, for the County
41 Prosecutor's Domestic Violence Unit/SAFE program, with a two-year performance period of
42 10/1/13 through 9/30/15.

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44 SECTION 2

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46 Funds are hereby appropriated as follows:
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4 SECTION 2 (cont'd.)

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6 ACCOUNT No.	DESCRIPTION	AMOUNT
7 PR Domestic Violence Safe Program 0915		
23741-2628-13241	Grant – Federal Funds	<u>\$579,817.00</u>
23841-2628-20501	Salaries-Pool Budget	\$392,543.60
23741-2628-25501	Benefits-Pool Budget	\$181,979.60
23741-2628-37501	Travel – Pool Budget	<u>\$ 5,293.80</u>
PR Domestic Violence Safe Program 0915		\$579,817.00

8 SECTION 3

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10 The County Fiscal Officer is hereby authorized and directed to effect the within
11 appropriations.

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13 SECTION 4

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15 This Resolution is hereby declared an emergency in the interest of the health, safety and
16 welfare of the citizens of the County of Summit and for the further reason to immediately
17 authorize the Executive to execute any documents necessary to accept the award by DOJ of a
18 supplemental grant for County Prosecutor's Domestic Violence Unit/SAFE program and to
19 appropriate grant funds.

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21 SECTION 5

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23 Provided this Resolution receives the affirmative vote of eight members, it shall take
24 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
25 effect and be in force at the earliest time provided by law.

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27 SECTION 6

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29 It is found and determined that all formal actions of this Council concerning and relating
30 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
31 deliberations of this Council and of any of its committees that resulted in such formal action,
32 were in meetings open to the public, in compliance with all legal requirements, including section
33 121.22 of the Ohio Revised Code.
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INTRODUCED January 6, 2014

ADOPTED January 27, 2014



CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED January 28, 2014



EXECUTIVE

ENACTED EFFECTIVE January 28, 2014

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras,
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro