

1 RESOLUTION NO. 2014-036

First Reading Passage Requested

2 **J. Dodson**

3 SPONSOR Mr. Pry

4 DATE January 13, 2014

5 COMMITTEE Personnel

6
7 **A Resolution accepting the Fact Finder's Report related to the collective bargaining**
8 **agreement between Ohio Council 8 and Local 1229 of the American Federation of State,**
9 **County and Municipal Employees, AFL-CIO (Auditor's/Recorder's Division of the Fiscal**
10 **Office), the County Fiscal Officer and the County Executive, which recommends a 1.0%**
11 **increase in pay each of the three years of the agreement, for the period from 9/1/13 through**
12 **8/31/16, for the Fiscal Officer and the Executive, and declaring an emergency.**

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14 WHEREAS, a Fact Finder's Report has been issued related to the collective bargaining
15 agreement between Ohio Council 8 and Local 1229 of the American Federation of State, County
16 and Municipal Employees, AFL-CIO (Auditor's/Recorder's Division of the Fiscal Office), the
17 County Fiscal Officer and the County Executive, which recommends a 1.0% increase in pay for
18 each of the three years of the agreement, for the period from 9/1/13 through 8/31/16; and

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20 WHEREAS, the County Fiscal Officer and County Executive have recommended that
21 this Council accept the Fact Finder's Report; and

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23 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
24 that it is necessary and in the best interest of the County of Summit to accept the aforementioned
25 Fact Finder's Report;

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27 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
28 of Ohio, that:

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30 SECTION 1

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32 This Council hereby accepts the Fact Finder's Report related to the collective bargaining
33 agreement between Ohio Council 8 and Local 1229 of the American Federation of State, County
34 and Municipal Employees, AFL-CIO (Auditor's/Recorder's Division of the Fiscal Office), the
35 County Fiscal Officer and the County Executive, which recommends a 1.0% increase in pay for
36 each of the three years of the agreement, for the period from 9/1/13 through 8/31/16.

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38 SECTION 2

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40 This Resolution is hereby declared an emergency in the interest of the health, safety and
41 welfare of the citizens of the County of Summit and for the further purpose of providing a timely
42 acceptance of the Fact Finder's Report related to the collective bargaining agreement between
43 the Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal
44 Employees, AFL-CIO (Auditor's/Recorder's Division of the Fiscal Office), the County Engineer
45 and the County Executive.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

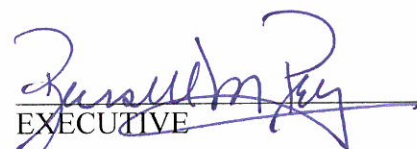
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19 INTRODUCED January 13, 2014

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21 ADOPTED January 13, 2014

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27 CLERK OF COUNCIL

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32 PRESIDENT OF COUNCIL

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34 APPROVED January 14, 2014

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39 EXECUTIVE

40 ENACTED EFFECTIVE January 14, 2014

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras,
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro