

1 RESOLUTION NO. 2014-085

2
3 SPONSOR Mr. Pry

4
5 DATE March 3, 2014 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept the award by the Ohio Department of Public Safety/Office of Criminal Justice**
9 **Services of a Forensic Pathologist Training Grant under the Paul Coverdell National**
10 **Forensic Sciences Improvement Act of 2000, in the amount of \$2,028.54, with no local cash**
11 **match requirement, for the period 10/1/13 through 12/31/14, and appropriating these grant**
12 **funds for 2014, for the Medical Examiner, and declaring an emergency.**

13
14 WHEREAS, the County Medical Examiner has received a Forensic Pathologist Training
15 Grant award under the Paul Coverdell National Forensic Sciences Improvement Act of 2000
16 from the Ohio Department of Public Safety/Office of Criminal Justice Service/Office of Criminal
17 Justice Services ("ODPS/OCJS"), in the amount of \$2,028.54, with no local cash match
18 requirement, for the period 10/1/13 through 12/31/14; and

19
20 WHEREAS, this funding will provide for travel, training and conference expenses to the
21 American Academy of Forensic Sciences Annual conference in Seattle, Washington; and

22
23 WHEREAS, this Council find and determines, after reviewing all pertinent information,
24 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
25 execute any documents necessary to accept the award of the aforementioned grant from
26 ODPS/OCJS, and to appropriate these grant funds;

27
28 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
29 of Ohio, that:

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31 SECTION 1

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33 The County Executive is hereby authorized to execute any documents necessary to accept
34 the award by the Ohio Department of Public Safety/Office of Criminal Justice Services
35 ("ODPS/OCJS") of a Forensic Pathologist Training Grant under the Paul Coverdell National
36 Forensic Sciences Improvement Act of 2000, in the amount of \$2,028.54, with no local cash
37 match requirement, for the period 10/1/13 through 12/31/14.

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39 SECTION 2

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41 Funds are hereby appropriated as follows:

<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>ME Coverdell ODPS 1214</u>		
23634-3190-13242	Grant-Federal-State-Pass-Thru	<u>\$2,028.54</u>
23634-3190-37501	Travel & Expense Pool-Budget	<u>\$2,028.54</u>
Total <u>ME Coverdell ODPS 1214</u>		<u>\$2,028.54</u>

1 RESOLUTION NO. 2014-085

2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriations.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit and for the further reason to immediately
13 authorize the Executive to execute any documents necessary to accept the award by the
14 ODPS/OCJS of a Pathologist Training Grant under the Paul Coverdell National Forensic
15 Sciences Improvement Act of 2000 and to appropriate these grant funds for 2014.

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17 SECTION 5

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
21 effect and be in force at the earliest time provided by law.

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23 SECTION 6

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25 It is found and determined that all formal actions of this Council concerning and relating
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
27 deliberations of this Council and of any of its committees that resulted in such formal action,
28 were in meetings open to the public, in compliance with all legal requirements, including Section
29 121.22 of the Ohio Revised Code.

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32 INTRODUCED February 10, 2014

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34 ADOPTED March 3, 2014

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38 CLERK OF COUNCIL

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41 APPROVED March 4, 2014

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45 EXECUTIVE

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47 ENACTED EFFECTIVE March 4, 2014

Voice Vote: 10-0 YES: Comunale, Crawford, Feeman, Kurt
Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro
ABSENT: Kostandaras