

1 RESOLUTION NO. 2014-110 First Reading Passage Requested

2 (C. Verich)

3 SPONSOR Mr. Pry and Council of the Whole

4  
5 DATE March 3, 2014 COMMITTEE Finance

6  
7 **A Resolution declaring the week of March 2-8, 2014, as National Consumer Protection**  
8 **Week, for the Executive and the Office of Consumer Affairs, and declaring an emergency.**  
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10 WHEREAS, national consumer advocacy organizations launch the sixteenth annual  
11 National Consumer Protection Week: Your Information Destination, March 2-8, 2014; and  
12

13 WHEREAS, National Consumer Protection Week is a broad coalition of government  
14 agencies, advocacy organizations and private sector groups nationwide that share tips and  
15 information about privacy protection, money and debt management, and recognizing identity  
16 theft, frauds and scams for consumers nationwide; and  
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18 WHEREAS, in recognition of the County's commitment to protecting and educating  
19 Summit County residents on how to protect their privacy, manage money and debt, understand  
20 credit and mortgages, and to encourage Summit County residents to avoid identity theft, steer  
21 clear of scams, and to utilize the services offered by the Office of Consumer Affairs, this Council  
22 desires to declare March 2-8, 2014, as National Consumer Protection Week;  
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24 WHEREAS, this Council finds and determines, after reviewing all pertinent information  
25 that it is necessary and in the best interest of the County of Summit to declare the week of March  
26 2-8, 2014, as National Consumer Protection Week;  
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28 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,  
29 State of Ohio, that:  
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31 SECTION 1

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33 The week of March 2-8, 2014, is hereby declared National Consumer Protection Week  
34 and Summit County residents are hereby encouraged to reach out for help, report frauds or  
35 scams, and to utilize the services offered by the Office of Consumer Affairs.  
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37 SECTION 2

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39 This Resolution is hereby declared an emergency in the interest of the health, safety and  
40 welfare of the citizens of the County of Summit and for the further purpose of immediately  
41 declaring March 2-8, 2014, as National Consumer Protection Week during said week.  
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43 SECTION 3

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45 Provided this Resolution receives the affirmative vote of eight members, it shall take  
46 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
47 effect and be in force at the earliest time provided by law.  
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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Codes.

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13 INTRODUCED March 3, 2014

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15 ADOPTED March 3, 2014

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19 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED March 4, 2014

EXECUTIVE

ENACTED EFFECTIVE March 4, 2014

Voice Vote: 10-0 YES: Comunale, Crawford, Feeman, Kurt  
Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro  
ABSENT: Kostandaras