

1 RESOLUTION NO. 2014-189

2
3 SPONSOR Mr. Pry

4
5 DATE May 12, 2014

COMMITTEE Personnel

6
7 **A Resolution authorizing the County Executive to execute a three-year agreement with the**
8 **City of Akron for the County's participation in Akron's drug and alcohol testing**
9 **agreement with SUMMA Health System, dba SUMMA Center for Corporate Health, for**
10 **the period 1/1/14 through 12/31/16, for the Executive's Department of Human Resources,**
11 **and declaring an emergency.**

12
13 WHEREAS, the City of Akron ("Akron") entered into an agreement with SUMMA
14 Health System, dba SUMMA Center for Corporate Health, an Ohio non-profit corporation
15 ("SUMMA"), for the provision of certain professional services to provide the collection, testing
16 and medical review services for drug and alcohol testing; and

17
18 WHEREAS, Akron has offered the County the opportunity to fully participate in Akron's
19 drug and alcohol testing agreement with SUMMA, for the period 1/1/14 through 12/31/16, which
20 will reduce costs and increase the efficiency of operations for both Akron and the County; and

21
22 WHEREAS, in order for the County to participate in Akron's drug and alcohol testing
23 services, it is necessary for the City and County to execute an agreement setting forth the duties
24 and responsibilities of the parties and binding the County to the terms and conditions of Akron's
25 agreement with SUMMA; and

26
27 WHEREAS, Section 177.07(a)(10) of the Codified Ordinances of the County of Summit
28 authorizes the County to participate in "[c]ontracts for the acquisition of utilities, equipment,
29 materials, supplies or services upon the same financial terms as a contract entered into by another
30 political subdivision of the State of Ohio provided that the contract entered into by the other
31 political subdivision was awarded pursuant to a request for proposals or a competitive selection
32 procedure of that political subdivision;" and

33
34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that it is necessary and in the best interest of the County of Summit to authorize the County
36 Executive to execute an agreement with Akron for the County's participation in Akron's drug
37 and alcohol testing agreement with SUMMA for the period 1/1/14 through 12/31/16;

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39 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
40 of Ohio, that:

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42 SECTION 1

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44 The County Executive is hereby authorized to execute an agreement with the City of
45 Akron ("Akron") for the County's participation in Akron's drug and alcohol agreement with
46 SUMMA Health System, dba SUMMA Center for Corporate Health ("SUMMA"), for the period
47 1/1/14 through 12/31/16. The Executive is hereby authorized to pay the drug and alcohol testing
48 fees set forth in Akron's agreement with SUMMA for testing of County employees.
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1 RESOLUTION NO. 2014-189

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the citizens of the County of Summit, and for the further reason to immediately
8 authorize the Executive to execute an agreement with Akron for the County's participation in
9 Akron's agreement with SUMMA for drug and alcohol testing and realize immediate savings
10 and efficiency.

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12 SECTION 3

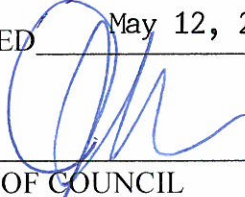
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14 Provided this Resolution receives the affirmative vote of eight members, it shall take
15 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
16 effect and be in force at the earliest time provided by law.

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18 SECTION 4

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20 It is found and determined that all formal actions of this Council concerning and relating
21 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
22 deliberations of this Council and of any of its committees that resulted in such formal action,
23 were in meetings open to the public, in compliance with all legal requirements, including Section
24 121.22 of the Ohio Revised Code.

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27 INTRODUCED April 28, 2014

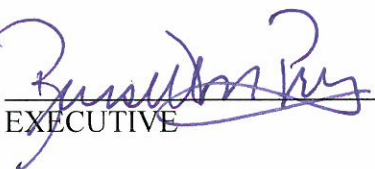
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29 ADOPTED May 12, 2014

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31 
32 _____

33 CLERK OF COUNCIL


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35 PRESIDENT OF COUNCIL

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37 APPROVED May 13, 2014

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40 _____
41 EXECUTIVE

ENACTED EFFECTIVE May 13, 2014

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro