

1 RESOLUTION NO. 2014-294

2
3 SPONSOR Mr. Pry

4
5 DATE June 30, 2014 COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to execute a lease of County real property**
8 **with the Northeast Ohio Four County Regional Planning and Development Organization,**
9 **for approximately 1,650 square feet of office space at 175 South Main Street, Suite 211,**
10 **Akron, Ohio 44308, plus an additional 1,000 square feet of storage space in said building, in**
11 **Council District 5, for a five-year term, from 8/1/14 through 7/31/19, for rent in the amount**
12 **of \$150,609.00 for the length of the term, for the Executive's Department of Administrative**
13 **Services, and declaring an emergency.**

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15 WHEREAS, the County of Summit owns real property located at 175 South Main Street.
16 Akron, Ohio 44308, in Council District 5, commonly identified as the Ohio Building; and

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18 WHEREAS, the Northeast Ohio Four County Regional Planning and Development
19 Organization ("NEFCO"), is an Ohio regional planning council made up of representatives from
20 the Counties of Summit, Portage, Stark and Wayne; and

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22 WHEREAS, within the Ohio Building is currently vacant and not being utilized by the
23 County for any purpose Suite 211, which is approximately 1,650 square feet, as well as 1,000
24 square feet of storage space ("Premises"); and

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26 WHEREAS, the County wishes to assist NEFCO by leasing the Premises to NEFCO for
27 a five-year term, from 8/1/14 through 7/31/19, for rent in the amount of \$150,609.00 for the
28 length of the term; and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
31 that it is necessary and in the best interest of the County of Summit to authorize the County
32 Executive to execute the aforementioned lease with NEFCO;

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
35 of Ohio, that:

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37 SECTION 1

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39 The County Executive is hereby authorized to execute a lease of County real property
40 with the Northeast Ohio Four County Regional Planning and Development Organization, for
41 approximately 1,650 square feet of office space at 175 South Main Street, Suite 211, Akron,
42 Ohio 44308, plus an additional 1,000 square feet of storage space in said building, in Council
43 District 5, for a five-year term, from 8/1/14 through 7/31/19, for rent in the amount of
44 \$150,609.00 for the length of the term.

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46 SECTION 2

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48 This Resolution is declared an emergency in the interest of the health, safety and welfare
49 of the citizens of the County of Summit and for the further purpose of immediately authorizing
50 the Executive to execute a lease with NEFCO prior to the commencement of the term.
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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.
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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.
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19 INTRODUCED June 16, 2014

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21 ADOPTED June 30, 2014

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25 CLERK OF COUNCIL


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33 PRESIDENT OF COUNCIL

APPROVED July 1, 2014


31 EXECUTIVE

ENACTED EFFECTIVE July 1, 2014

Voice Vote: 10-0 YES: Comunale, Crawford, Feeman, Kostandaras,
Kurt, Lee, Rodgers, Roemer, Schmidt, Shapiro
ABSENT: Prentice