

1 RESOLUTION NO. 2014-364

**First Reading Passage Requested**

**S. Zimmerman**

2  
3 SPONSOR Mr. Pry

4  
5 DATE August 18, 2014

COMMITTEE Human Services

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7 **A Resolution appropriating Federal funds in the amount of \$1,500,000.00, and adjusting**  
8 **appropriations totaling \$332,657.00, for the period ending 12/31/14, for the Executive's**  
9 **Department of Summit County Job and Family Services, and declaring an emergency.**

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11 WHEREAS, the Executive's Department of Job and Family Services ("DJFS") has  
12 received additional Federal pass-through funding in the amount of \$1,000,000 to cover the cost  
13 of enhanced Medicaid expansion services and \$200,000 to provide non-emergency transportation  
14 services; and

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16 WHEREAS, the Executive's Department of Job and Family Services ("DJFS") received  
17 an additional allocation totaling \$300,000 in Food Assistance Employment and Training  
18 ("FAET") dollars; and

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20 WHEREAS, the service provided are estimated and appropriated in the full operating  
21 budget Resolution 2013-493; and

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23 WHEREAS, this appropriation is required to meet increased expenses in the amount of  
24 \$1,500,000.00 for the period ending 12/31/14; and

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26 WHEREAS, an appropriation adjustment of \$332,657.00 is needed for increased TANF  
27 and Title XX budget availability for the period ending 12/31/14 is necessary; and

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29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
30 that it is necessary and in the best interest of the County of Summit to increase appropriations in  
31 the amount of \$1,000,000.00 to account for the allocation of federal pass through enhanced  
32 Medicaid dollars, \$200,000 to account for the allocation of federal pass through non-emergency  
33 transportation dollars, \$300,000 to account for the allocation of Food Assistance Employment  
34 and Training ("FAET") dollars, and to adjust appropriations in the amount of \$332,657.00 to  
35 reflect an increased Temporary Assistance to Needy Family ("TANF") and Title XX budget  
36 availability through 12/31/14;

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38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
39 of Ohio, that:

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41 SECTION 1

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43 Funds are hereby appropriated as follows:

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<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>DECREASE</u>	<u>INCREASE</u>
Summit County Jobs & Family Services Appropriation Adjustments			
20011-7125-55401	TANF Title XX Services- Maintenance/Medical Pool		\$ 100,000.00
20011-7125-55701	TANF Title XX Services-Purchased Services		\$1,200,000.00
20011-7129-55701	Federal Pass Through-Purchased Services		\$ 200,000.00

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SECTION 1 CONT'D

	Total Additional Appropriations		\$1,500,000.00
20011-7127-55701	Title XX Purchased Services		\$ <u>332,657.00</u>
20011-7128-20501	Enhanced Medicaid Salaries	<u>\$332,657.00</u>	
	Total - Adjusted Appropriations	\$332,657.00	\$ 332,657.00

1 SECTION 2

2 The County Fiscal Officer is hereby authorized and directed to effect the within  
3 appropriations.  
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SECTION 3

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason that the adjustment to the appropriation is immediately needed to better meet the needs of for the Department of Job and Family Services

SECTION 4

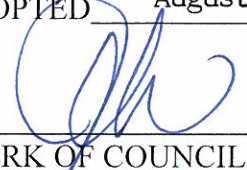
Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.


SECTION 5

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

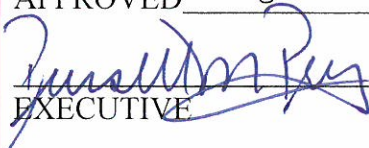
INTRODUCED August 18, 2014

ADOPTED August 18, 2014

  
\_\_\_\_\_  
CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

APPROVED August 19, 2014

  
\_\_\_\_\_  
EXECUTIVE

ENACTED EFFECTIVE August 19, 2014

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras  
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro