

1 RESOLUTION NO. 2014-511

2
3 SPONSOR Mr. Pry

4
5 DATE November 24, 2014 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept a fiscal year 2014 Edward Byrne Memorial Justice Assistance Grant from the City**
9 **of Akron, for the period 10/1/13 through 9/30/17, in the amount of \$33,391.00, with no local**
10 **cash match requirement, and appropriating these grant funds, for the period 10/1/13**
11 **through 12/31/14, for the Executive’s Department of Law, Insurance and Risk**
12 **Management – Division of Public Safety, and declaring an emergency.**

13
14 WHEREAS, the City of Akron had applied for and received a fiscal year 2014 Edward
15 Byrne Memorial Justice Assistance Grant (“JAG”) from the United States Department of Justice
16 (“DOJ”) for the development and enhancement of programs within the criminal justice system;
17 and

18
19 WHEREAS, the County Executive’s Department of Law, Insurance and Risk
20 Management – Division of Public Safety and the County Sheriff have agreed to participate as
21 partner agencies in this program and receive a pass-through JAG from the City of Akron’s
22 award; and

23
24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
25 that it is necessary and in the best interest of the County of Summit to authorize the County
26 Executive to execute any documents necessary to accept the award of the aforementioned grant
27 from the City of Akron and to appropriate these grant funds;

28
29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that:

31
32 SECTION 1

33
34 The County Executive is hereby authorized to execute any documents necessary to accept
35 the fiscal year 2014 Edward Byrne Memorial justice Assistance Grant (“JAG”) from the City of
36 Akron, for the period 10/1/13 through 9/30/17, in the amount of \$33,391.00, with no local cash
37 match requirement.

38
39 SECTION 2

40
41 Funds are hereby appropriated as follows:

42

<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>PSJA JAG FY14 AKRON 0917</u>		
22504-3158-13243	Grant – Federal – Local Pass Through	\$33,391.00
22504-3158-35501	Materials	\$22,508.50
22504-3158-45501	Contract Services	\$8,500.00
22504-3158-60501	Other	<u>\$2,382.50</u>
TOTAL <u>PSJA JAG FY14 AKRON 0916</u>		\$33,391.00

50
51
52

1 RESOLUTION NO. 2014-511

2 PAGE TWO

3
4 SECTION 3

5
6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriations.

8
9 SECTION 4

10
11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit and for the further reason to immediately
13 authorize the Executive to execute any documents necessary to accept the award of a fiscal year
14 2014 JAG award and to appropriate and expend the grant funds on pending projects.

15
16 SECTION 5

17
18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

21
22 SECTION 6

23
24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

29
30
31 INTRODUCED November 10, 2014

32
33 ADOPTED November 24, 2014

34
35
36
37 CLERK OF COUNCIL

38
39
40
41
42
43
44
45 PRESIDENT OF COUNCIL

40
41
42
43
44
45 APPROVED November 25, 2014

41
42
43 EXECUTIVE

44
45 ENACTED EFFECTIVE November 25, 2014

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro