

1 RESOLUTION NO. 2014-554

2
3 SPONSOR Mr. Pry

4
5 DATE December 8, 2014 COMMITTEE Finance

6
7 **A Resolution, pursuant to Section 177.13 of the Codified Ordinances of the County of**
8 **Summit, ratifying purchases by the County Fiscal Officer from My Office Products in**
9 **calendar year 2014 for various office supplies required by the Fiscal Office, in the**
10 **aggregate amount of \$26,603.57, and authorizing additional purchases from My Office**
11 **Products for additional office supplies, in an amount not to exceed \$3,396.43, for a total**
12 **aggregate amount not to exceed \$30,000.00, for calendar year 2014, for the Fiscal Officer,**
13 **and declaring an emergency.**

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15 WHEREAS, Section 177.13 of the Codified Ordinances of the County of Summit
16 requires that purchases by an officeholder exceeding \$25,000.00 in aggregate in any calendar
17 year, where no additional competitive quotes or bids have been taken, shall be made only upon
18 authorization of County Council; and

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20 WHEREAS, the County Fiscal Office requires various office supplies for its operations;
21 and

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23 WHEREAS, the Executive's Department of Finance and Budget and the Board of
24 Control have previously approved purchases by the County Fiscal Officer from My Office
25 Products in calendar year 2014 for various office supplies required by the Fiscal Office, in the
26 aggregate amount of \$26,603.57; and

27
28 WHEREAS, the Fiscal Officer anticipates that she will make additional purchases from
29 My Office Products for additional office supplies, in an amount not to exceed \$3,396.43, for a
30 total aggregate amount not to exceed \$30,000.00, for calendar year 2014; and

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32 WHEREAS this Council finds and determines, after reviewing all pertinent information,
33 that it is necessary and in the best interest of the County to ratify purchases by the Fiscal Officer
34 from My Office Products in calendar year 2014 for various office supplies required by the Fiscal
35 Office, in the aggregate amount of \$26,603.57, and authorizing additional purchases from My
36 Office Products for additional office supplies, in an amount not to exceed \$3,396.43, for a total
37 aggregate amount not to exceed \$30,000.00, for calendar year 2014;

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39 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
40 of Ohio, that:

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42 SECTION 1

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44 This Council hereby ratifies purchases by the County Fiscal Officer from My Office
45 Products in calendar year 2014 for various office supplies required by the Fiscal Office, in the
46 aggregate amount of \$26,603.57, and authorizes additional purchases from My Office Products
47 for additional office supplies, in an amount not to exceed \$3,396.43, for a total aggregate amount
48 not to exceed \$30,000.00, for calendar year 2014.
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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the citizens of the County of Summit, and for the further reason to immediately
8 provide necessary office supplies for the Fiscal Office in calendar year 2014.

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10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
14 effect and be in force at the earliest time provided by law.

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16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and relating
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action,
21 were in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.

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25 INTRODUCED November 24, 2014

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27 ADOPTED December 8, 2014

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32 
CLERK OF COUNCIL

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35 APPROVED December 9, 2014

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39 
EXECUTIVE

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41 ENACTED EFFECTIVE December 9, 2014

Voice Vote: 8-0 YES: Comunale, Crawford, Feeman, Kurt,
Lee, Roemer, Schmidt, Shapiro
ABSENT: Kostandaras, Prentice, Rodgers


PRESIDENT OF COUNCIL