

1 RESOLUTION NO. 2014-536

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3 SPONSOR Mr. Pry

4
5 DATE December 8, 2014 COMMITTEE Public Safety

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7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept the award by the Ohio Department of Public Safety/Office of Criminal Justice**
9 **Services of a Forensic Pathologist Training Grant under the Paul Coverdell National**
10 **Forensic Sciences Improvement Act of 2000, in the amount of \$2,010.50, with no local cash**
11 **match requirement, for the period 10/1/14 through 9/30/15, and appropriating these grant**
12 **funds, for the Executive, Department of the Medical Examiner, and declaring an**
13 **emergency.**

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15 WHEREAS, the County Medical Examiner has received a Forensic Pathologist Training
16 Grant award under the Paul Coverdell National Forensic Sciences Improvement Act of 2000
17 from the Ohio Department of Public Safety/Office of Criminal Justice Service/Office of Criminal
18 Justice Services (“ODPS/OCJS”), in the amount of \$2,010.50, with no local cash match
19 requirement, for the period 10/1/14 through 9/30/15; and

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21 WHEREAS, this funding will provide for travel, training and conference expenses to the
22 2015 American Academy of Forensic Sciences Annual conference in Orlando, Florida; and

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24 WHEREAS, this Council find and determines, after reviewing all pertinent information,
25 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
26 execute any documents necessary to accept the award of the aforementioned grant from
27 ODPS/OCJS, and to appropriate these grant funds;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that:

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32 SECTION 1

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34 The County Executive is hereby authorized to execute any documents necessary to accept
35 the award by the Ohio Department of Public Safety/Office of Criminal Justice Services
36 (“ODPS/OCJS”) of a Forensic Pathologist Training Grant under the Paul Coverdell National
37 Forensic Sciences Improvement Act of 2000, in the amount of \$2,010.50, with no local cash
38 match requirement, for the period 10/1/14 through 9/30/15.

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40 SECTION 2

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42 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>ME Coverdell ODPS</u>		
23635-3190-13242	Grant-Federal-State-Pass-Thru	<u>\$2,010.50</u>
23635-3190-37501	Travel & Expense Pool-Budget	<u>\$2,010.50</u>
Total <u>ME Coverdell ODPS</u>		<u>\$2,010.50</u>

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2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriations.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit and for the further reason to immediately
13 authorize the Executive to execute any documents necessary to accept the award by the
14 ODPS/OCJS of a Pathologist Training Grant under the Paul Coverdell National Forensic
15 Sciences Improvement Act of 2000 and to appropriate these grant funds for availability prior to
16 travel for training event.

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18 SECTION 5

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20 Provided this Resolution receives the affirmative vote of eight members, it shall take
21 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
22 effect and be in force at the earliest time provided by law.

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24 SECTION 6

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26 It is found and determined that all formal actions of this Council concerning and relating
27 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
28 deliberations of this Council and of any of its committees that resulted in such formal action,
29 were in meetings open to the public, in compliance with all legal requirements, including Section
30 121.22 of the Ohio Revised Code.

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33 INTRODUCED November 24, 2014

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35 ADOPTED December 8, 2014

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CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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42 APPROVED December 9, 2014

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EXECUTIVE

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48 ENACTED EFFECTIVE December 9, 2014

Voice Vote: 8-0 YES: Comunale, Crawford, Feeman, Kurt,
Lee, Roemer, Schmidt, Shapiro
ABSENT: Kostandaras, Prentice, Rodgers