RESOLUTION NO. 2014-577	<u>Late Filing</u> First Reading Passage Requested
SPONSOR Mr. Pry	(J. Dodson)
DATE December 8, 2014	COMMITTEE Personnel
A Resolution accepting the Fact Finder's Report related to the collective bargaining agreement between Ohio Council 8 and Local 1229 of the American Federation of State County and Municipal Employees, AFL-CIO (Medical Examiner's Unit) and the County Executive, which recommends a 1.5% increase in pay retroactive to 4/1/14, a 2.0% increase in pay for second year of the agreement, the period from 4/1/15 through 3/31/16, and a 2.25% increase in pay for the third year of the agreement, the period from 4/1/16 through 3/31/17, for the Executive, and declaring an emergency.	
agreement between Ohio Council 8 and Local 1	been issued related to the collective bargaining 229 of the American Federation of State, County I Examiner's Unit) and the County Executive,

WHEREAS, the County Executive recommends that this Council accept the Fact Finder's Report; and

which recommends a 1.5% increase in pay retroactive to 4/1/14, a 2.0% increase in pay for

second year of the agreement, the period from 4/1/15 through 3/31/16, and a 2.25% increase in

pay for the third year of the agreement, the period from 4/1/16 through 3/31/17; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to accept the aforementioned Fact Finder's Report;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

## SECTION 1

This Council hereby accepts the Fact Finder's Report related to the collective bargaining agreement between Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-CIO (Medical Examiner's Unit) and the County Executive, which recommends a 1.5% increase in pay retroactive to 4/1/14, a 2.0% increase in pay for second year of the agreement, the period from 4/1/15 through 3/31/16, and a 2.25% increase in pay for the third year of the agreement, the period from 4/1/16 through 3/31/17.

## **SECTION 2**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further purpose of providing a timely acceptance of the aforementioned collective bargaining agreement.

## **SECTION 3**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

1	RESOLUTION NO. 2014-577
2	PAGE TWO
2 3 4 5 6 7 8 9	
4	SECTION 4
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6	It is found and determined that all formal actions of this Council concerning and relating
7	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8	deliberations of this Council and of any of its committees that resulted in such formal action,
9	were in meetings open to the public, in compliance with all legal requirements, including Section
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	Voice Vote: 8-0 YES: Comunale, Crawford, Feeman, Kurt, Lee, Roemer, Schmidt, Shapiro
	ABSENT: Kostandaras, Prentice, Rodgers
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