

1 RESOLUTION NO. 2015-011

2
3 SPONSOR Mr. Pry

4
5 DATE January 26, 2015

COMMITTEE Planning

6
7 **A Resolution, subject to confirmation by the Board of Control, authorizing the County**
8 **Executive to execute Change Order No. 1 to a professional service contract with ABM**
9 **Parking Services, formerly known as Ampco System Parking, for operation and**
10 **management of the Summit County Parking Deck, for the period 2/1/15 to 7/31/15, as Best**
11 **Practical Source, for 22% of the gross receipts, in Council District 4, for the Executive's**
12 **Department of Administrative Services – Physical Plants, and declaring an emergency.**

13
14 WHEREAS, this Council, at its meeting held March 1, 2010, awarded a contract to ABM
15 Parking Services, formerly known as Ampco System Parking, for the operation and maintenance
16 of the Summit County Parking Deck for the period of 2/1/2010 to 1/31/15; and

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18 WHEREAS, the County Executive desires to look at alternative solutions to the current
19 system in the Summit County Parking Deck, which relies on severely aged equipment and is
20 labor intensive; and

21
22 WHEREAS, as the County Executive looks at alternative solutions, he desires to extend
23 the existing professional service contract with ABM Parking Services through the execution of
24 Change Order No. 1 for a six-month period, from 2/1/15 to 7/31/15, at the same rate of 22% of
25 gross receipts; and

26
27 WHEREAS, pursuant to Section 177.01(h)(4)(D) of the Codified Ordinances of the
28 County of Summit, ABM Parking Services is a Best Practical Source, thereby it is not necessary
29 to solicit bids or proposals in lieu of extending said contract; and

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31 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
32 that authorizing the County Executive to execute Change Order No. 1 to the aforementioned
33 professional service contract is necessary and in the best interest of the County of Summit;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

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38 SECTION 1

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40 This Council hereby authorizes the County Executive to execute, subject to confirmation
41 by the Board of Control, Change Order No. 1 to a professional service contract with ABM
42 Parking Services, formerly known as Ampco System Parking, for operation and management of
43 the Summit County Parking Deck, for the period 2/1/15 to 7/31/15, as Best Practical Source, for
44 22% of the gross receipts.

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46 SECTION 2

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48 This Resolution is hereby declared an emergency in the interest of the health, safety, and
49 welfare of the citizens of the County of Summit and for the further reason to immediately extend
50 the aforementioned parking services contract.

51

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution received the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED January 5, 2015

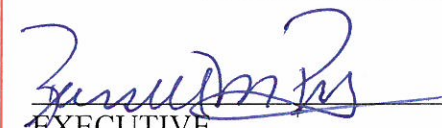
20
21 ADOPTED January 26, 2015

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23 
24 _____
25 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

26
27 APPROVED January 27, 2015

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29 
30 _____
31 EXECUTIVE

32
33 ENACTED EFFECTIVE January 27, 2015

Voice Vote: 11-0: YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras,
Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro