

1 RESOLUTION NO. 2015-066

**First Reading Passage Requested**  
**(Y. Adkins)**

2  
3 SPONSOR Mr. Pry

4  
5 DATE February 9, 2015

COMMITTEE Personnel

6  
7 **A Resolution authorizing the County Executive to execute a collective bargaining**  
8 **agreement between Local 2696 and Ohio Council 8 of the American Federation of State,**  
9 **County and Municipal Employees, AFL-CIO, the County Executive and the Executive's**  
10 **Department of Job and Family Services, for the period 1/1/15 through 12/31/17, for the**  
11 **Executive, and declaring an emergency.**

12  
13 WHEREAS, a collective bargaining agreement has been reached between the County  
14 Executive, the Executive's Department of Job and Family Services and Local 2696 and Ohio  
15 Council 8 of the American Federation of State, County and Municipal Employees, AFL-CIO, the  
16 County Executive and the Executive's Department of Job and Family Services, for the period  
17 1/1/15 through 12/31/17; and

18  
19 WHEREAS, said collective bargaining agreement provides for a 1.5% increase in pay for  
20 the first year of the agreement, the period from 1/1/15 through 12/31/15, a 2.0% increase in pay  
21 for second year of the agreement, the period from 1/1/16 through 12/31/16, and a 2.25% increase  
22 in pay for the third year of the agreement, the period from 1/1/17 through 12/31/17; and

23  
24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
25 that the aforementioned collective bargaining agreement is necessary and in the best interest of  
26 the County of Summit and the County Executive should be authorized to execute said collective  
27 bargaining agreement;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
30 of Ohio, that:

31  
32 SECTION 1

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34 The County Executive is hereby authorized to execute a collective bargaining agreement  
35 between Local 2696 and Ohio Council 8 of the American Federation of State, County and  
36 Municipal Employees, AFL-CIO, the County Executive and the Executive's Department of Job  
37 and Family Services, for the period 1/1/15 through 12/31/17.

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39 SECTION 2

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41 This Resolution is hereby declared an emergency in the interest of the health, safety and  
42 welfare of the citizens of the County of Summit and for the for the further purpose of providing a  
43 timely collective bargaining agreement between Local 2696 and Ohio Council 8 of the American  
44 Federation of State, County and Municipal Employees, AFL-CIO, the County Executive and the  
45 Executive's Department of Job and Family Services.

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1 RESOLUTION NO. 2015-066

2 PAGE TWO

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4 SECTION 3

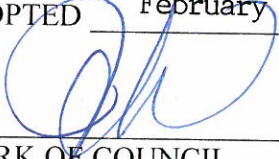
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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

9  
10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.


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19 INTRODUCED February 9, 2015

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21 ADOPTED February 9, 2015

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24 \_\_\_\_\_  
25 CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

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27 APPROVED February 10, 2015

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30 \_\_\_\_\_  
31 EXECUTIVE

32  
33 ENACTED EFFECTIVE February 10, 2015

Voice Vote: 11-0: YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras,  
Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro