

1 RESOLUTION NO. 2015-102

2  
3 SPONSOR Mr. Pry

4  
5 DATE March 16, 2015

COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute the renewal of an agreement**  
8 **with the City of Akron for the use of the indoor and outdoor firing ranges at the County of**  
9 **Summit Sheriff Robert D. Campbell Training Facility, for a one-year term, from 1/1/15**  
10 **through 12/31/15, for the Sheriff, and declaring an emergency.**

11  
12 WHEREAS, County Council previously adopted Resolution No. 2013-379, which  
13 authorized and ratified the County Executive's execution of an agreement with the City of Akron  
14 for the use of the indoor and outdoor firing ranges at the County of Summit Sheriff Robert D.  
15 Campbell Training Facility, located in the City of Green, in Council District 8, pursuant to which  
16 Akron will pay the rates set forth in Resolution No. 2008-430, as may be amended from time to  
17 time, for a one-year term, from 1/1/13 through 12/31/13, with five options to renew for an  
18 additional one-year term; and

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20 WHEREAS, Council further previously adopted Resolution No. 2014-057, which  
21 amended the fee schedule for the indoor and outdoor firing ranges at the Sheriff Robert D.  
22 Campbell Training Facility; and

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24 WHEREAS, the County and Akron wish to execute the renewal (second of five) of the  
25 aforementioned agreement, for a one-year term, from 1/1/15 through 12/31/15, subject to the fee  
26 schedule as amended by Resolution No. 2014-057; and

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28 WHEREAS, pursuant to the second renewal of said agreement, Akron shall pay the sum  
29 of \$23,175.00 for previously agreed upon scheduled use of the facility for the period 1/1/14  
30 through 12/31/14; and

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32 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
33 that it is necessary and in the best interest of the County of Summit to authorize the County  
34 Executive to execute the renewal (second of five) of said agreement with the City of Akron for  
35 the use of the indoor and outdoor firing ranges at the County of Summit Sheriff Robert D.  
36 Campbell Training Facility for the aforementioned reasons;

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38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
39 of Ohio, that:

40  
41 SECTION 1

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43 The County Executive is hereby authorized to execute the renewal (second of five) of an  
44 agreement with the City of Akron for the use of the indoor and outdoor firing ranges at the  
45 County of Summit Sheriff Robert D. Campbell Training Facility, located in the City of Green, in  
46 Council District 8, for a one-year term, from 1/1/15 through 12/31/15, subject to the fee schedule  
47 as amended by Resolution No. 2014-057. Pursuant to said second renewal, Akron shall pay the  
48 sum of \$23,175.00 for previously agreed upon scheduled use of the Facility for the period from  
49 1/1/14 through 12/31/14.  
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2 PAGE TWO

3  
4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and  
7 welfare of the citizens of the County of Summit, and for the further reason to immediately  
8 authorize the Executive to execute the renewal (second of five) of an agreement with the City of  
9 Akron for the use of the indoor and outdoor firing ranges at the County of Summit Sheriff Robert  
10 D. Campbell Training Facility.

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12 SECTION 3

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14 Provided this Resolution receives the affirmative vote of eight members, it shall take  
15 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
16 effect and be in force at the earliest time provided by law.

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18 SECTION 4

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20 It is found and determined that all formal actions of this Council concerning and relating  
21 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
22 deliberations of this Council and of any of its committees that resulted in such formal action,  
23 were in meetings open to the public, in compliance with all legal requirements, including Section  
24 121.22 of the Ohio Revised Code.

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26  
27 INTRODUCED March 2, 2015

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29 ADOPTED March 16, 2015

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33 CLERK OF COUNCIL

  
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35 PRESIDENT OF COUNCIL

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37 APPROVED March 17, 2015

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39 EXECUTIVE

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41 ENACTED EFFECTIVE March 17, 2015

Voice Vote: 11-0: YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras,  
Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro