

1 RESOLUTION NO. 2015-119

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3 SPONSOR Mr. Pry

4
5 DATE March 30, 2015 COMMITTEE Public Safety

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7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept the award of a 2014-2015 Hazardous Materials Emergency Preparedness training**
9 **grant, from the Ohio Emergency Management Agency, for the period ending 9/30/15, in the**
10 **amount of \$13,480.00, with a 20% local cash match requirement of \$3,370.00, and**
11 **appropriating funds, for the Executive's Department of Law, Insurance and Risk**
12 **Management, Division of Public Safety-Emergency Management Agency, and declaring an**
13 **emergency.**

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15 WHEREAS, the Ohio Emergency Management Agency ("OEMA") has awarded a Fiscal
16 Year 2014-2015 Hazardous Materials Emergency Preparedness training grant to the Summit
17 County Emergency Management Agency for the period ending 9/30/15, in the amount of
18 \$13,480.00, with a 20% local cash match requirement of \$3,370.00, which the Local Emergency
19 Planning Committee will provide from their training budget; and

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21 WHEREAS, this funding will support three Hazardous Materials Hands-On Air
22 Monitoring training sessions for first responders in Summit County; and

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24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
25 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
26 execute any documents necessary to accept the award of the aforementioned grant from the
27 OEMA and to appropriate these grant funds;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that:

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32 SECTION 1

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34 The County Executive is hereby authorized to execute any documents necessary to accept
35 the award of a Fiscal Year 2014-2015 Hazardous Materials Emergency Preparedness ("HMEP")
36 training grant, from the Ohio Emergency Management Agency ("OEMA"), for the period ending
37 9/30/15, in the amount of \$13,480.00, with a 20% local cash match requirement of \$3,370.00.

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39 SECTION 2

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41 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>PSEM FY 14-15 HMEP Grant</u>		
26225-3559-13242	Grant-Federal-State Pass-through	\$13,480.00
26225-3559-13231	Grant Match – Other	<u>\$ 3,370.00</u>
Total HMEP Grant funding		\$16,850.00
26225-3559-45501	Contracts – Pool Budget	<u>\$16,850.00</u>
Total HMEP Grant expenditures		\$16,850.00

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SECTION 3

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

SECTION 4

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately authorize the Executive to execute any documents necessary to accept the award of a Fiscal Year 2014-2015 HMEP training grant from the OEMA and make expenditures within the grant period.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED March 16, 2015

ADOPTED March 30, 2015


CLERK OF COUNCIL


PRESIDENT OF COUNCIL

APPROVED March 31, 2015


EXECUTIVE

ENACTED EFFECTIVE March 31, 2015

Voice Vote: 8-0 YES: Comunale, Donofrio, Feeman, Kurt, Prentice
Rodgers, Schmidt, Shapiro
ABSENT: Crawford, Kostandaras, Lee