

1 RESOLUTION NO. 2015-121

2  
3 SPONSOR Mr. Pry

4  
5 DATE March 30, 2015

COMMITTEE Public Safety

6  
7 **A Resolution confirming an award by the Board of Control of a renewal (fourth of five) of**  
8 **a professional service contract with Norman R. Johnson, M.D., aka Advanced Correctional**  
9 **Healthcare, Inc., for jail inmate medical services, for the period 1/1/15 through 12/31/15, in**  
10 **a total amount not to exceed \$1,930,492.74, for the Sheriff, and declaring an emergency.**

11  
12 WHEREAS, County Council previously adopted Resolution No. 2013-548, which  
13 confirmed an award by the Board of Control of a renewal (third of five) of a professional service  
14 contract with Norman R. Johnson, M.D., aka Advanced Correctional Healthcare, Inc., for jail  
15 inmate medical services, for the period 1/1/14 through 12/31/14, in a total amount not to exceed  
16 \$1,905,718.40; and

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18 WHEREAS, Council also previously adopted Resolution Nos. 2014-055, 2014-157 and  
19 2014-349, which confirmed the award by the Board of Control of respectively, Change Order  
20 Nos. 1, 2 and 3 to the aforementioned professional service contract, in a total amount of  
21 \$120,219.77, for jail inmate medical contract pool/cap reconciliation overage costs; and

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23 WHEREAS, the Board of Control, at its meeting held March 11, 2015, awarded a  
24 renewal (fourth of five) of the aforementioned professional service contract with Norman R.  
25 Johnson, M.D., aka Advanced Correctional Healthcare, Inc., for the period 1/1/15 through  
26 12/31/15, in a total amount not to exceed \$1,930,492.74, subject to confirmation by County  
27 Council; and

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29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
30 that the renewal of the aforementioned professional service contract with Norman R. Johnson,  
31 M.D., aka Advanced Correctional Care, Inc., is necessary and in the best interest of the County  
32 of Summit;

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
35 of Ohio, that:

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37 SECTION 1

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39 The award by the Board of Control of a renewal (fourth of five) of a professional service  
40 contract with Norman R. Johnson, M.D., aka Advanced Correctional Healthcare, Inc., for jail  
41 inmate medical services, for the period 1/1/15 through 12/31/15, in a total amount not to exceed  
42 \$1,930,492.74, is hereby confirmed and the County Executive is hereby authorized to execute  
43 such contract renewal.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and  
48 welfare of the citizens of the County of Summit, and for the further reason to immediately  
49 provide jail inmate medical services effective 1/1/15.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

9  
10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED March 16, 2015

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21 ADOPTED March 30, 2015

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25 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED March 31, 2015

EXECUTIVE

ENACTED EFFECTIVE March 31, 2015

Voice Vote: 8-0 YES: Comunale, Donofrio, Feeman, Kurt, Prentice  
Rodgers, Schmidt, Shapiro  
ABSENT: Crawford, Kostandaras, Lee