

1 RESOLUTION NO. 2015-263

First Reading Passage Requested
(R. Bickett)

2
3 SPONSOR Mr. Pry

4
5 DATE June 1, 2015

COMMITTEE Public Safety

6
7 **A Resolution confirming an award by the Board of Control of a purchase contract with**
8 **Aramark Correctional Services, LLC, for detention center youth food services, for the**
9 **period 7/1/15 to 6/30/16, with four options to renew for a one-year period, in an amount not**
10 **to exceed \$2.869 per meal and \$.50 per snack, for a total estimated amount not to exceed**
11 **\$300,000.00 for the first year, for the Court of Common Pleas – Juvenile Division, and**
12 **declaring an emergency.**

13
14 WHEREAS, the Board of Control, at its meeting May 13, 2015, awarded a purchase
15 contract with Aramark Correctional Services, LLC, for detention center youth food services, for
16 the period 7/1/15 to 6/30/16, with four options to renew for a one-year period, subject to
17 confirmation by County Council; and,

18
19 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
20 that the purchase contract is necessary and in the best interest of the County of Summit;

21
22 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
23 of Ohio, that:

24
25 SECTION 1

26
27 The award by the Board of Control of a purchase contract with Aramark Correctional
28 Services, LLC, for detention center youth food services, for the period 7/1/15 to 6/30/16, with
29 four options to renew for a one-year period, in an amount not to exceed \$2.869 per meal and \$.50
30 per snack, for a total estimated amount not to exceed \$300,000.00 for the first year, based on an
31 estimated 23,725 units per meal, is hereby confirmed and the County Executive is hereby
32 authorized to execute such purchase contract.

33
34 SECTION 2

35
36 This Resolution is hereby declared an emergency in the interest of the health, safety and
37 welfare of the citizens of the County of Summit, and for the further reason to immediately
38 provide detention center youth food services effective 7/1/15.

39
40 SECTION 3

41
42 Provided this Resolution receives the affirmative vote of eight members, it shall take
43 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
44 effect and be in force at the earliest time provided by law.

45
46 SECTION 4

47
48 It is found and determined that all formal actions of this Council concerning and relating
49 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
50 deliberations of this Council and of any of its committees that resulted in such formal action,
51 were in meetings open to the public, in compliance with all legal requirements, including Section
52 121.22 of the Ohio Revised Code.
53

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19

RESOLUTION NO. 2015-263

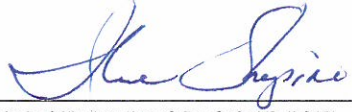
PAGE TWO

INTRODUCED June 1, 2015

ADOPTED June 1, 2015

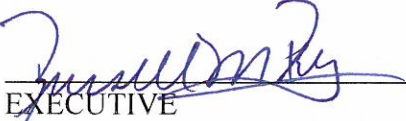


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED June 2, 2015



EXECUTIVE

ENACTED EFFECTIVE June 2, 2015

Voice Vote: 10-0 YES: Comunale, Crawford, Donofrio, Feeman,
Kostandaras, Lee, Prentice, Rodgers, Schmidt, Shapiro
ABSENT: Kurt