

1 RESOLUTION NO. 2015-264

First Reading Passage Requested
(R. Bickett)

2
3 SPONSOR Mr. Pry

4
5 DATE June 1, 2015

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept a Court Appointed Special Advocates program grant from the Department of**
9 **Justice - Office of Juvenile Justice and Delinquency Prevention, Court Appointed Special**
10 **Advocates Volunteer Board Association, Inc., for the period 6/1/15 through 5/31/16, in the**
11 **amount of \$11,500.00, with no local cash match requirement, and appropriating funds, for**
12 **the Court of Common Pleas - Juvenile Division, and declaring an emergency.**

13
14 WHEREAS, the Department of Justice - Office of Juvenile Justice and Delinquency
15 Prevention ("OJJDP"), Court Appointed Special Advocates ("CASA") Volunteer Board
16 Association, Inc., has awarded the Court of Common Pleas - Juvenile Division a CASA program
17 grant for the period 6/1/15 through 5/31/16, in the amount of \$11,500.00, with no local cash
18 match requirement; and

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20 WHEREAS, these funds will enable the Court of Common Pleas - Juvenile Division to
21 expand the current CASA volunteer training of staff and supervision; and

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23 WHEREAS, the CASA Board is a private 501(c)(3) organization that helps recruit, retain
24 and support CASA volunteers who advocate on behalf of abused and neglected children in
25 Summit County; and

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27 WHEREAS, the CASA program will require supplemental funding in the amount of
28 \$5,000.00, to be paid from the Court's IV-E fund; and

29
30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
31 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
32 execute any documents necessary to accept the award of the aforementioned grant from the
33 CASA Volunteer Board Association, Inc., and to appropriate funds;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

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38 SECTION 1

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40 The County Executive is hereby authorized to execute any documents necessary to accept
41 the award of a Court Appointed Special Advocates ("CASA") program grant from the
42 Department of Justice - Office of Juvenile Justice and Delinquency Prevention ("OJJDP"), Court
43 Appointed Special Advocates Volunteer Board Association, Inc., for the period 6/1/15 through
44 5/31/16, in the amount of \$11,500.00, with no local cash match requirement. The expenditure of
45 supplemental funds for the CASA program, in the amount of \$5,000.00, from the IV-E fund of
46 the Court of Common Pleas - Juvenile Division, is hereby authorized.

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48 SECTION 2

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50 Funds are hereby appropriated as follows:
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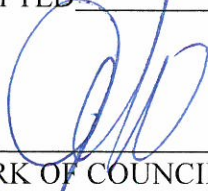
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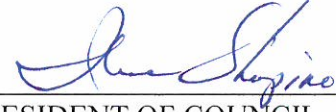
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INTRODUCED June 1, 2015

ADOPTED June 1, 2015



CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED June 2, 2015



EXECUTIVE

June 2, 2015

ENACTED EFFECTIVE

Voice Vote: 10-0 YES: Comunale, Crawford, Donofrio, Feeman,
Kostandaras, Lee, Prentice, Rodgers, Schmidt, Shapiro
ABSENT: Kurt