

1 RESOLUTION NO. 2015-319

2
3 SPONSOR Mr. Pry

4
5 DATE AUGUST 3, 2015 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award from Summit Public Health of a Helping Ohioans Move, Expanding**
9 **Choice Grant, for the period 6/1/15 through 6/30/16, in the amount of \$100,000.00, with no**
10 **local cash match requirement, and appropriating funds, for the Court of Common Pleas -**
11 **Juvenile Division, and declaring an emergency.**

12
13 WHEREAS, Summit County Public Health has awarded the Court of Common Pleas -
14 Juvenile Division a Helping Ohioans Move, Expanding Choice (“HOME CHOICE”) grant, for
15 the period 6/1/15 through 6/30/16, in the amount of \$100,000.00, with no local cash match
16 requirement;; and

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18 WHEREAS, these funds totaling \$100,000.00 are to assist older adults and persons with
19 disabilities and children move from long-term services/placement to home and community based
20 settings; and

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22 WHEREAS, the Juvenile Court can receive up to \$5,000.00 per eligible youth to help
23 with this process; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
27 execute any documents necessary to accept the award of the aforementioned HOME CHOICE
28 grant and to appropriate these grant funds;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The County Executive is hereby authorized to execute any documents necessary to accept
36 an award from Summit Public Health of a Helping Ohioans Move, Expanding Choice Grant to
37 the Court of Common Pleas – Juvenile Division, for the period 6/1/15 through 6/30/16 in the
38 amount of \$100,000.00, with no local cash match requirement.

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40 SECTION 2

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42 Funds are hereby appropriated as follows:

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44 ACCOUNT NO. DESCRIPTION AMOUNT
45 JV HOME CHOICE Grant FY15
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21990-3499-13243 Grant-Federal – Local Pass Thru \$100,000.00
TOTAL GRANT FUNDS \$100,000.00

21990-3499-30501 Supplies-Pool Budget \$ 50,000.00
21990-3499-45501 Contract Services-Pool Budget \$ 50,000.00
TOTAL EXPENDITURES \$100,000.00

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2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Office is hereby authorized and directed to effect the within
7 appropriations.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit and for the further reason of immediately
13 accepting the HOME CHOICE grant for the period 6/1/15 through 6/30/16 for the Court of
14 Common Pleas - Juvenile Division.

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16 SECTION 5

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

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22 SECTION 6

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24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

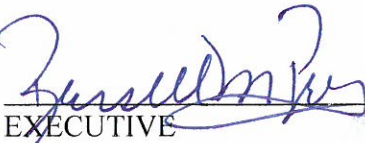
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31 INTRODUCED July 20, 2015

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33 ADOPTED AUGUST 3, 2015

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38 CLERK OF COUNCIL


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41 PRESIDENT OF COUNCIL

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43 APPROVED AUGUST 4, 2015

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46 EXECUTIVE

47 ENACTED EFFECTIVE AUGUST 4, 2015

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Voice Vote: 10-0 YES: COMUNALE, DONOFRIO, FEEMAN, KOSTANDARAS,
KURT, LEE, PRENTICE, RODGERS, SCHMIDT, SHAPIRO
ABSENT: CRAWFORD