

1 RESOLUTION NO. 2015-323

2
3 SPONSOR Mr. Pry

4
5 DATE AUGUST 3, 2015

COMMITTEE Human Services

6
7 **A Resolution confirming an award by the Board of Control of a renewal (second of two) of**
8 **a professional service contract with The Young Men's Christian Association of Akron, Inc.,**
9 **dba Akron Area YMCA, for ex-offender employment services, for the period 7/1/15**
10 **through 6/30/16, in an amount not to exceed \$114,000.00, for the Executive's Department of**
11 **Job and Family Services, and declaring an emergency.**

12
13 WHEREAS, County Council previously adopted Resolution No. 2013-286, which
14 confirmed an award by the Board of Control of professional service contracts with various
15 providers for ex-offender employment services, for the period 7/1/13 through 6/30/14, with two
16 options to renew for an additional one-year term, in a total amount not to exceed \$330,193.00,
17 including a professional service contract with The Young Men's Christian Association of Akron,
18 Inc., dba Akron Area YMCA, in an amount not to exceed \$114,000.00; and

19
20 WHEREAS, the Board of Control, at its meeting held July 15, 2015, awarded a renewal
21 (second of two) of a professional service contract with The Young Men's Christian Association
22 of Akron, Inc., dba Akron Area YMCA, for ex-offender employment services, for the period
23 7/1/15 through 6/30/16, in an amount not to exceed \$114,000.00, subject to confirmation by
24 County Council; and

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26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that the renewal (second of two) of the aforementioned professional service contract is necessary
28 and in the best interest of the County of Summit;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The award by the Board of Control of a renewal (second of two) of a professional service
36 contract with The Young Men's Christian Association of Akron, Inc., dba Akron Area YMCA,
37 for ex-offender employment services, for the period 7/1/15 through 6/30/16, in an amount not to
38 exceed \$114,000.00, is hereby confirmed and the County Executive is hereby authorized to
39 execute such renewal of a professional service contract.

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41 SECTION 2

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43 This Resolution is hereby declared an emergency in the interest of the health, safety and
44 welfare of the citizens of the County of Summit, and for the further reason to immediately
45 provide for ex-offender employment services effective 7/1/15.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.
52

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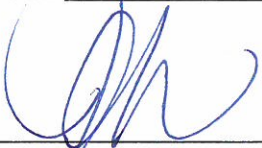
2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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12
13 INTRODUCED July 20, 2015

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15 ADOPTED AUGUST 3, 2015

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19 _____
20 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

21
22 APPROVED AUGUST 4, 2015

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24 
25
26 _____
27 EXECUTIVE

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29 ENACTED EFFECTIVE AUGUST 4, 2015

Voice Vote: 10-0 YES: COMUNALE, DONOFRIO, FEEMAN, KOSTANDARAS,
KURT, LEE, PRENTICE, RODGERS, SCHMIDT, SHAPIRO
ABSENT: CRAWFORD