

1 RESOLUTION NO. 2015-379

2
3 SPONSOR Mr. Pry

4
5 DATE SEPTEMBER 21, 2015 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award from the County Executive’s Department of Job and Family Services of a**
9 **Federal Fiscal Year 2016 Temporary Assistance to Needy Families Title XX grant to the**
10 **Court of Common Pleas – Juvenile Division for its Guardian Ad Litem services program,**
11 **for the period 10/1/15 through 9/30/16, in the amount of \$281,398.00, with no local cash**
12 **match requirement, and appropriating grant funds, for the County of Summit Court of**
13 **Common Pleas – Juvenile Division, and declaring an emergency.**

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15 WHEREAS, the County Executive’s Department of Job and Family Services (“DJFS”)
16 has awarded a Federal Fiscal Year 2016 Temporary Assistance to Needy Families Title XX
17 (“TXX/TANF”) grant to the Court of Common Pleas – Juvenile Division for its Guardian Ad
18 Litem (“GAL”) services program, for the period 10/1/15 through 9/30/16, in the amount of
19 \$281,398.00, with no local cash match requirement; and

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21 WHEREAS, the GAL services program provides services to families and as a party in
22 proceedings before the Juvenile Division, the GAL services program provides investigation,
23 assessment, recommendations, monitoring, and advocacy services to assist the Court and will
24 serve 120 youth during the grant period; and

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26 WHEREAS, this Council previously adopted Resolution No. 2015-326, which confirmed
27 an award by the Board of Control of an intergovernmental agreement with the Juvenile Division
28 for Guardian Ad Litem services, for the period 10/1/15 through 9/30/16, in an amount not to
29 exceed \$281,398.00; and

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31 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
32 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
33 execute any documents necessary to accept the award of the aforementioned Federal Fiscal Year
34 2016 TXX/TANF grant from DJFS, and to appropriate said grant funds;

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36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
37 of Ohio, that:

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39 SECTION 1

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41 The County Executive is hereby authorized to execute any documents necessary to accept
42 an award from the County Executive’s Department of Job and Family Services of a Federal
43 Fiscal Year 2016 Temporary Assistance to Needy Families Title XX grant to the Court of
44 Common Pleas – Juvenile Division for its Guardian Ad Litem services program, for the period
45 10/1/15 through 9/30/16, in the amount of \$281,398.00, with no local cash match requirement.

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4 SECTION 2

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6 Funds are hereby appropriated as follows:

7
8 JV Title XX/TANF FFY'16

21686-3435-13243	Grant-Federal-Local Pass-Through	<u>\$281,398.00</u>
21686-3435-20501	Personal Services – Payroll-Pool Budget	\$181,140.00
21686-3435-25501	Employee Benefits – Pool Budget	\$ 97,538.41
21686-3435-37501	Travel & Expense – Pool Budget	<u>\$ 2,719.59</u>
Total <u>JV Title XX/TANF FFY'16</u>		\$281,398.00

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10 SECTION 3

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12 The County Fiscal Officer is hereby authorized and directed to effect the within
13 appropriations.

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15 SECTION 4

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and
18 welfare of the citizens of the County of Summit and for the further reason to immediately
19 authorize the Executive to execute any documents necessary to accept the award of a Fiscal Year
20 2016 TXX/TANF grant and to appropriate said grant funds.

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22 SECTION 5

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24 Provided this Resolution receives the affirmative vote of eight members, it shall take
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
26 effect and be in force at the earliest time provided by law.

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28 SECTION 6

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30 It is found and determined that all formal actions of this Council concerning and relating
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
32 deliberations of this Council and of any of its committees that resulted in such formal action,
33 were in meetings open to the public, in compliance with all legal requirements, including Section
34 121.22 of the Ohio Revised Code.
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5 INTRODUCED August 31, 2015

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7 ADOPTED SEPTEMBER 21, 2015

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12 CLERK OF COUNCIL


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PRESIDENT OF COUNCIL

APPROVED SEPTEMBER 22, 2015


EXECUTIVE

ENACTED EFFECTIVE SEPTEMBER 22, 2015

VOICE VOTE: 10-0 YES: COMUNALE, CRAWFORD, DONOFRIO, FEEMAN, KOSTANDARAS,
KURT, PRENTICE, RODGERS, SCHMIDT, SHAPIRO
ABSENT: LEE