

1 RESOLUTION NO. 2015-503

First Reading Passage Requested
(W. Holland)

2
3 SPONSOR Mr. Pry

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5 DATE NOVEMBER 23, 2015

COMMITTEE Public Safety

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7 **A Resolution authorizing the County Executive to execute an agreement with The**
8 **University of Akron and any other documents necessary for a joint Ohio Peace Officer**
9 **Training Academy for the 2015/2016 academic school year, with The University of Akron**
10 **providing compensation in the amount of \$22,250.00, for the Sheriff, and declaring an**
11 **emergency.**

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13 WHEREAS, The University of Akron (“University”) and the County Sheriff wish to
14 enter into an agreement to hold an Ohio Peace Officer Training Academy (“OPOTA”) for the
15 fall semester of the 2015/2016 academic school year; and

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17 WHEREAS, the County of Summit and the University recognize that by sharing
18 facilities, services and personnel, they can provide training in a cost-effective manner to cadets
19 seeking OPOTA certification; and

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21 WHEREAS, the University will provide compensation of \$22,250.00 for the Sheriff’s
22 Office Commander who will be in charge of this training and for use of the firing range at the
23 Robert D. Campbell Training Center; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
27 execute an agreement with the University and any other documents necessary for the
28 aforementioned purpose;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The County Executive is hereby authorized to execute an agreement with The University
36 of Akron (“University”) and any other documents for a joint Ohio Peace Officer Training
37 Academy (“OPOTA”), for the fall semester of the 2015/2016 academic school year, with the
38 University providing compensation in the amount of \$22,250.00 for the Sheriff’s Office
39 Commander in charge of the training and for use of the firing range.

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41 SECTION 2

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43 This Resolution is hereby declared an emergency in the interest of the health, safety and
44 welfare of the citizens of the County of Summit and for the further reason to immediately
45 authorize the Executive to execute an agreement with the University and any other documents
46 necessary to hold the OPOTA for the fall semester of the 2015/2016 academic school year.

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48 SECTION 3

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50 Provided this Resolution receives the affirmative vote of eight members, it shall take
51 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
52 effect and be in force at the earliest time provided by law.

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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED November 23, 2015

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15 ADOPTED NOVEMBER 23, 2015

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CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

21 APPROVED NOVEMBER 24, 2015

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EXECUTIVE

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27 ENACTED EFFECTIVE NOVEMBER 24, 2015

Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt,
Lee, Prentice, Rodgers, Schmidt, Shapiro